



# Prestbury News

*Official Publication of the Prestbury Citizens Association*

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## PCA Office Hours

Monday – Friday 8:30am – 3:00pm

During the Pool Season **May - August** the office is open on the second Tuesday from 11:30am - 6:00pm

**2023 Nomination Board of Directors Candidate Application is at the back of the Newsletter.  
November Meeting Date Has Been Changed to November 15, 2022 6:30pm PCA Office Building**

**COMMUNITY COMMENTS** – About 16 residents were in attendance. First up was a group of residents wanting a dog park to be taken under consideration for Prestbury. Board members were open to considering this or forming a committee with resident volunteers to help explore ideal locations and maintenance plans etc. A group of residents attended from Manor Hill sub-association out of concern about plans to restore the retention basin adjacent to their properties.

## **OCTOBER 2022 PRESTBURY CITIZENS ASSOCIATION MEETING MINUTES**

**CALL TO ORDER** – President Mike Krzus called meeting to order at 6:42 p.m.

**APPROVAL OF AGENDA** – Tom Brewer asked that item b from treasurer's report be struck as those financials were not available. Laura Fulton moved to approve agenda. Lindsay Yates seconded. Motion carried.

**APPROVAL OF August 9, 2022 MINUTES** – Tom Brewer moved to approve the Sept. 13 minutes. Christa Mabry seconded. Motion carried.

**PRESIDENT COMMENTS** – Happy October! Or Happy Fall!

Work projects from last month have been completed with the most notable being the pool. If you are driving by in the next couple of weeks, you will notice that it is completely full of water. That is because the plaster needs to cure and having the pool full of water aids in that curing process. Road project on Cedar Gate was completed as well. Finally, work on the open space on New Bond will commence with a burn of the fields. This is a controlled burn that is an important part of maintaining a natural area's health and biodiversity. Without it, the preparation of building a restored, natural prairie cannot take place. Once the burn is completed, the next step is to begin seeding the fields with a natural prairie grass similar to what you are seeing in many of the open fields throughout Kane County. This development will take some time, about 3-5 years, so we'll start seeing changes by next year. Stay tuned!

Halloween is this month so be aware of Trick or Treater when driving through the neighborhood.

The Board is in the final stages of working on the budget for 2023 and will have final numbers for Board approval in November. The community approval will go out in December with the final tally at the annual board meeting scheduled in January.

Pray for a peaceful resolution in Ukraine.

Respectfully Submitted,  
Mike Krzus

Pool and roadwork projects have completed. Budget work continues for next year.

#### **TREASURER REPORT –**

Motion to approve August 2022 Financials – Tom Brewer made a motion to approve August financials as presented. Mike Beatus seconded. Motion carries.

Tom Brewer made a motion to clear the due from reserves to operating from the balance sheet account 1650 and 1651. Laura Fulton seconded. Motion carried.

Tom Brewer made a motion to move money from 1640 to 3102 in order to clean up a ledger item that was not properly moved following payment several years ago. Laura Fulton seconded. Motion carried.

2023 Budget draft – Tom Brewer has sent board members a draft budget for board members to review prior to the November budget draft that is released to residents for consideration prior to the annual meeting.

**ASSOCIA CHICAGOLAND MANAGEMENT REPORT** – Current delinquency report was attached for the board's review. Nothing additional to report.

#### **PCA BOARD ASSISTANT REPORT –**

**Trick or Treat Hours:** Monday October 31<sup>st</sup> 4:00pm – 7:00pm

**Leaves:** Please do not blow and pile your leaves on the dogbones or the streets / curbs. Yard waste bags must be used. It is prohibited to burn leaves in Prestbury.

**Trees:** Branches hanging over the street, must be at least 15 feet high to allow trash trucks to pass under.

**Pets:** Complaints have come in over a number of dogs without a leash and not being contained in a fenced yard. Please remember Prestbury rules require a leash. Also important is to clean up after your pet.

#### **Closed PCA Office Hours:**

October 17, 21 & 31<sup>st</sup>.

I will be leaving early on Wednesday 26<sup>th</sup> at 11:30

I will be arriving to work at 9:30am on the 28<sup>th</sup> due to an appointment at 8:30am

November 2, 14, 9, 11, 23 & 30<sup>th</sup>  
Thanksgiving Holiday 24 & 25<sup>th</sup>

December 5, 14, 19, 21, 28, 30  
Floating Holiday 23<sup>rd</sup>.  
Christmas Holiday 26<sup>th</sup>

**Yard Waste Pick:** April 6<sup>th</sup> through December 14<sup>th</sup>

**Regular Office Hours:** Monday - Friday 8:30am – 3:00pm

Respectfully Submitted by,  
Nicki Leroy

**COMMITTEE REPORTS / COMMENTS –**

Nothing additional from previously submitted reports.

**ARCHITECTURAL STANDARDS** - The following applications was reviewed and approved by the Architectural Standards Committee:

<u>Date</u>	<u>Address</u>	<u>Request</u>	<u>Status</u>
9/9	143 N. Buckingham Dr	Pool	Approved
9/9	43 Briar Gate	Replace boards & paint deck	Approved
10/4	10 Hathaway	Paint House	Approved
10/4	10 Hathaway	Replace windows	Approved

Respectfully Submitted by,  
Laura Judd Fulton

**CLUBHOUSE & OFFICE BUILDING – No Report**

Respectfully Submitted by,  
Christa Mabry

**MAINTENANCE – LAKES, TREES, LAWNS, FENCES ETC.**

Work continues along the shoreline of Lake Blackberry to return the area to turf. Tree work will begin soon to remove dead trees and to trim trees in certain common areas.

Respectfully Submitted by,  
Marlene Deck

**TENNIS / PICKLEBALL COURTS–** The tennis and pickleball courts have been painted and restriped. 2023 will bring some more improvements to the courts, including a new sun awning.

Respectfully Submitted by:  
Christa Mabry

**STREETS, DRAINAGE and STREET LIGHTS** – The repaving work has been completed on Cedar Gate and the repair on Green Hills Court was investigated. It was determined that Green Hills Court was constructed correctly and despite the crack on the surface, no repair work is needed at this time. Sidewalk repair work for residents who participated started on October 10. SafeStep saw cutting should be completed next week and the replacement work by Green Scape will be scheduled afterwards. SafeStep advised us that while the process is pretty clean, at times there can be dust created during the process that will wash away with the next rain we have, or if a resident wanted to hose off the dust that works as well.

Respectfully Submitted by,  
Alan Jacobs

**PARKS – No REPORT**

Respectfully Submitted by,  
Lindsay Yates

**TRAILS – NO REPORT**

Respectfully Submitted by,  
Tom Brewer

**POOL** – The pool “glow up” is well underway. Hydroblasting last month did allow for crews to detect a few cracks in concrete, which was - oddly enough - great news: It potentially explains the elusive leak issue AND was able to be repaired easily and within the previously approved budget for the project. The pool is now filled with water to allow the new plaster finish to set. Winterization of the pool will take place once the plaster has set under water for a month.

PCA is has also obtained quotes to repair or resurface the chips in the pool deck, has received a quote on adding seating where possible and has solicited a multi-year plan to clean up and replace landscaping, especially around the perimeter of the pool fence area.

Looking forward to a very refreshed look for this neighborhood favorite at the start of next season.

Respectfully Submitted by:  
Kate Matty

**TECHNOLOGY -\_NO REPORT**

Respectfully Submitted by:  
Mike Krzus

**SECURITY & PUBLIC SAFETY**– The Kane County Sheriff’s Office reports no public safety concerns at this time.

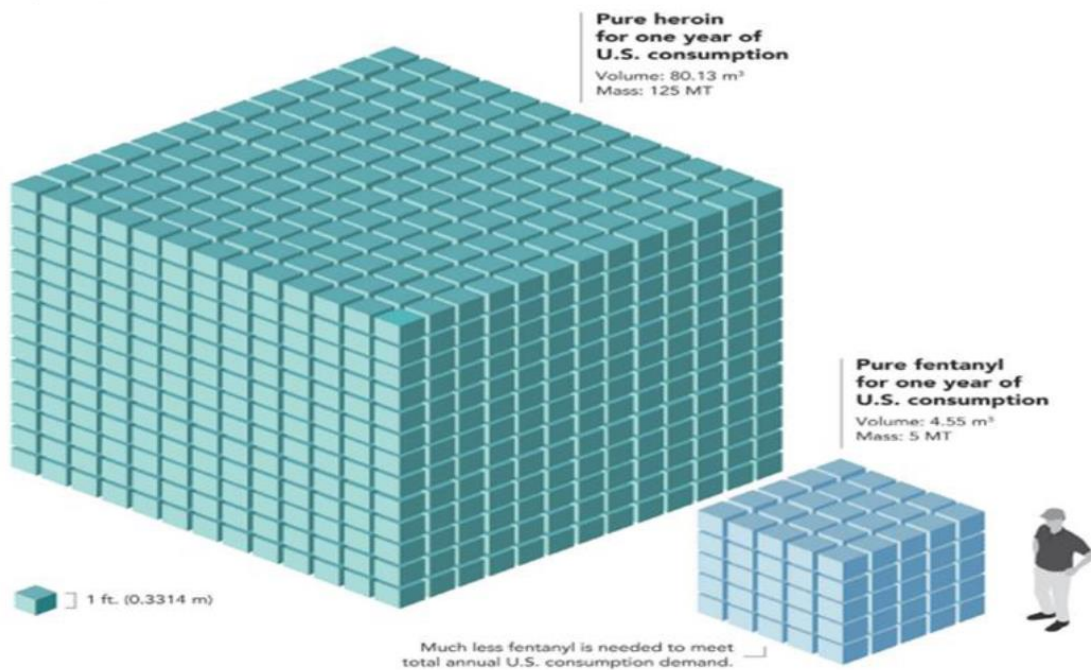
Titan Security continues to patrol Prestbury on random nights. They reported no public safety issues at this time.

**Fentanyl** has been a huge topic of concern over the past year, many of you have seen on the news that they have been packaged to look like candy, threatening our youth. Fentanyl is extremely deadly! Kane County Sheriff Ron Hain submitted information on this terrible drug.

## Sheriff Ron Hain on Fentanyl

According to the DEA's 2020 National Drug Threat Assessment, as inexpensive, potent fentanyl continues to push into established heroin markets, fentanyl will augment, and in some cases supplant, white powder heroin in various domestic markets. Customs and Border Patrol saw a 134 percent increase in Fentanyl seized in 2021 with a reported 11,201 lbs. This trend continues today as fentanyl per dosage unit is smaller than any other drug, therefore, smaller amounts can be shipped, and more money can be made.

### Estimated Volume Needed to Meet U.S. Consumption for Illegally Sourced Opioid: Fentanyl Versus Heroin



According to the DEA, fentanyl-laced counterfeit pills continued to become more widely available throughout the United States in 2019 and 2020 and are mentioned in open-source news reporting across the country as being involved in drug poisoning deaths. The spread of fentanyl laced counterfeit pills in the United States is likely due to Mexican Transnational Criminal Organizations (TCO) seeking to further distribute fentanyl into prescription opioid user populations as there is no licit production of pills containing fentanyl.



## Origins and Travel

Fentanyl is transported to and throughout our area via personal car or truck, rental vehicle, commercial vehicle, or U.S. Mail/UPS/FedEx. Most illicit drugs are shipped to Chicago, then transported in retail level amounts via car or truck to the Kane County area. Fentanyl is sometimes transported with meth because they are being manufactured in the same lab in Mexico, saving money on shipping and manufacturing for the Cartels. Cartels also hire moving companies using refrigerators and other appliances to hide the drugs.

Fentanyl through the mail is increasing considerably. This is safer and more convenient for the customer, as well as for the Cartels and other Dark Web businesses as it is harder for law enforcement to identify anyone involved and prosecute.

The Kane County Sheriff's Office remains diligent in our efforts to seize fentanyl from our streets, with a four-deputy narcotics unit that focuses on patrolling major thoroughfares in Kane County to detect trafficking. One of those deputies is also assigned to a Homeland Security drug trafficking unit that investigates international trafficking that effects our region.

I would like to remind everyone that if you know someone who is struggling with addiction, the Sheriff provides our countywide A Way Out program to connect them with addiction support. Anyone can text AWAYOUT to 847411 or call (630) 232-8400.

Ron Hain  
Kane County Sheriff

Respectfully Submitted by,  
Mike Beatus

**SOCIAL & YOUTH-** The annual Children's Halloween Parade will take place at 3pm, on Sunday, October 30<sup>th</sup>. The parade begins at Winthrop New Park, and ends at the parking lot of the Cheshire Clubhouse. New this year- TRUNK OR TREAT immediately following the parade.

Respectfully Submitted By,  
Lindsay Yates

**UNFINISHED BUSINESS –**

SafeStep update date to begin – work has begun

Turtle Cove– Work with attorneys continues regarding signs that Turtle Cove erected on the dam

McGinty Proposal – Marlene Deck made a motion to approve work on the New Heron open space. The work would transfer from turf to prairie over the next three years. The proposal endeavors to return the grassy area to a natural prairie. The goal of the board has been to restore open spaces as prairie land where possible. The board has traditionally neglected open space in the neighborhood. Tom Brewer seconded. Mike Krzus was the only one who voted in favor. The board tabled until next month discussion on how Prestbury will pay to mow this area, and install a path to make the area accessible to neighborhood residents.

McGinty Prairie Stewardship 2023-2024 – Mike Krzus made a motion we approve the previously budgeted numbers for restoration work. For 2023 the total is \$23,780 and for 2024 the total is \$16,820. These projects play out over several years and begin with a controlled burn, likely in November. Residents potentially impacted will receive notice. Lindsay Yates seconded. Motion carried.

**NEW BUSINESS –**

Beautification Kastle Electric – Christa Mabry made a motion to add \$345 to the lighting cost. This was a ratification of a previous contract. Lindsay Yates seconded. Motion carried

Boat registration due dates – Marlene Deck proposed to use same dates as last year for the boats to be due May 1 and those that are unclaimed are towed away July 1.

Sundek Pool Repairs – Kate Matty made a motion to approve a proposal from SunDek for \$4,870 to perform repairs to the pool deck in Spring 2023. Tom Brewer seconded. Motion carried.

Anne Goebel recommended that the board tabled the decision on insurance pending further quotes that are still forthcoming. Board members confirmed that we will still have coverage before the next meeting (the current policy will auto-renew but can be canceled at any time).

Approve final audit – Tom Brewer moved that the audit be approved. Laura Fulton seconded. Motion carries.

Greenscape proposal for common areas between 8 & 9 Hathaway – Marlene Deck made a motion to spend \$14,455 to open up the area between 8 & 9 Hathaway Crescent. Mike Beatus seconded. Motion carried.

Greenscape proposal for pool landscape – The proposal was submitted late so board members asked for time to receive additional bids. The decision was tabled another month.

**EXECUTIVE SESSION** – A motion was made by Mike Krzus and seconded by Mike Beatus to move into executive session at 7:47 p.m.

Laura Fulton moved to return to regular session. Marlene Deck seconded. There were no items to discuss.

**ADJOURN** - Lindsay Yates made a motion to adjourn the meeting at 8:15 p.m. Mike Beatus seconded. Motion carried. The meeting adjourned at 8:16 p.m.

The next meeting of the PCA Board of Directors will be held at 6:30 PM on Tuesday, Nov. 15, 2022 at the PCA office building.

Respectfully Submitted by,  
Kate Matty

**TREE REPLACEMENT REIMBURSEMENT:**

The distance between the street and the sidewalk must be 5' or more in order to accommodate a parkway tree in order to minimize root damage to sidewalks etc. as the tree matures.

The tree must be chosen from the list of approved trees, which coincides with the list Sugar Grove has provided.

Before planting, the project must be approved by the Architectural Standards Committee to insure the restrictions are met.

List of the approved trees is located at the end of this newsletter along with the application.

**FREE Kane County SHREDDING EVENTS:**

***FOR KANE COUNTY RESIDENTS ONLY***

**2022 Dates:** May 14, Aug. 13, & Oct. 8

**Where:** 540 S Randall Road, St. Charles, IL 60174

**Hours:** 8am-12 noon only on dates listed above, please arrive between these hours. Do not arrive early as you create the problem you are trying to avoid - a long line that is not moving!

<https://www.countyofkane.org/recycling/pages/confidentialdocument.aspx>

**Metronet Retail Store Electronics**

**Drop-Off Locations & Hours**

**SYCAMORE**

2688 DeKalb Ave., Sycamore, IL 60178

Monday - Friday, 9 am - 5 pm



*Please note that the Prestbury Citizens Association, Board of Directors and Association do not post nor comment on any Facebook (or other social media) post or topic. If you have any questions, concerns please issue a request on Town Sq to be properly tracked and responded to. Once you register for Town Sq online, you may also download the app for your smart phone and send messages and concerns with the touch of a button. Please see the bottom of the newsletter for more information about Town Sq*

## **PCA RULES AND IMPORTANT INFORMATION**

**BOATS** – To register a boat to be stored on the sand pad, please contact the PCA Office. All registration forms along with the payment for 2023 must be received in the PCA Office by May 1, 2023. Any boat not registered by July 1, 2023 will be removed.

**POOL** – Pool ID pass photos are available at the PCA office between the hours of 8:30 A.M and 2:30 P.M. Monday – Friday. During the Pool Season **May - August** the office is open on the second Tuesday from 11:30am - 6:00pm.

Hours 11:00am – 8:00pm Weather Permitting. Weather Policy is as follows; Thunder or Lightning is heard or seen 30 minutes everyone out of the pool. 30 minutes restarts if additional Thunder or Lightning is encountered. Notice has been posted in the display board outside of the pool entrance. The air temperature must be at least 68 degrees to open.

Any resident who does not have a pool ID card and wants to use the pool will need to come in to the PCA Office to have one taken. Please remember, proof of residency is required.

Children that have turned 5 this past year will need to have a photo Identity pass made.

Children who will turn 11 years old by July 1<sup>st</sup> will need to have a new picture ID pass taken.

If you received a temporary card without your picture on it or require a replacement card, please see Nicki in the PCA office.

Passes must be with residents at all times. Passes must be presented before entering pool. No Entry without a Prestbury issued Identity pass. No Excuses will be accepted. Strict Rules apply.

**LOT MAINTENANCE** - Visual character and economic value of property in a neighborhood are affected by the quality of building and grounds maintenance. All owners shall keep all lots and premises owned by them, and all improvements therein or thereon, in good order and repair as determined by the PCA Board.

Property owners and residents are responsible for properly maintaining the exterior of their residence, as well as fences, decks, and other structures on their lots. Required maintenance includes those actions necessary to preserve the appearance of the property and prevent deterioration. Materials that have deteriorated must be repaired or replaced. Examples of deterioration include, but are not limited to: peeling, fading, or chalking paint; siding or trim (including shutters, fascia, and flashing) that is severely faded, mismatched, broken, rotted, dirty, or dented; missing gutters or downspouts that are bent, sagging, or missing; and approved fencing that is broken, rotted, leaning, or missing.

Lawns must be maintained in a manner that is in keeping with the ambience of Prestbury. Turf, including that on undeveloped lots, must be mowed before it exceeds 6" in height. Planting beds, shrubbery, driveways, and walkways must be properly maintained. Dead or dying trees and downed branches must be removed within 30 days, as outlined in the "Enforcement of Rules and Regulations."

Grass clippings and yard waste must be placed in appropriate brown paper bags. No sticker is required.

Brush & tree trimmings must be bundled and securely tied with twine or string not to exceed 4 feet in length, 2 feet in diameter and 50 pounds in weight. Individual branches contained in any bundle shall not exceed 4 inches in diameter.

All rubbish, trash or garbage shall be kept so as not to be seen from neighboring dwellings and streets, and protected from animals, or kept in the garage.

Neither garbage nor yard waste may be placed on curbs prior to 5:00 p.m. on the evening preceding the day of garbage pick-up.

No Personal Garbage should be tossed out in the park garbage cans.

Residents who pay for trash pickup with their assessments, please contact the PCA Office if you will need to Dispose of large items.

Yard Waste Pick up runs from the first Wednesday in April through the last Wednesday November.

**PARKING AND VEHICULAR RESTRICTIONS** - Residents should make every effort to park their personal vehicles within their garage or on their driveway. Residents or their guests may use off-street parking areas for no longer than 48 consecutive hours. Residents or guests wishing to use off-street parking areas for longer than 48 consecutive hours must obtain permission from the PCA. Overnight parking (1:00 a.m. to 6:00 a.m.) on any street (including cul-de-sacs) within Prestbury is prohibited.

**LEASES, TENANTS, AND NON-RESIDENT UNIT OWNERS** - All unit owners who do not reside in a unit owned by them shall provide the Association within 10 days of their departure, their permanent residence address and phone numbers where they may be reached in an emergency, both at home and at work. Any expense of the Board incurred locating a unit owner who fails to provide such information shall be charged back as a fine to that unit owner. Unless otherwise provided by law, any unit owner who fails to provide such information shall be deemed to have waived the right to receive notices at any address other than the address of the unit, and the Board shall not be liable for any loss, damage, injury, or prejudice to the rights of any such unit owner caused by any delays in receiving any notice.

Any lease relating to a unit must be in writing, and all tenants shall be subject to all the terms, conditions, and requirements of the Prestbury Rules and Regulations and By-laws of the Prestbury Citizens Association.

The unit owner, who enters into a lease of his or her unit, is responsible for providing the information regarding the tenant to the Association. Contact the PCA office with any questions or concerns.

**ARCHITECTURAL STANDARDS** – The Association has a complete set of Architectural Standards that must be adhered to for construction of new homes; remodeling of, or additions to, existing homes; any alteration of site drainage; or erection of any structure on the member's premises. The latter includes, but is not limited to, skateboard ramps, ice rinks, batting cages, tree houses, tree carvings, patios, decks, sunrooms, fences, and awnings as determined by the committee. Residents contemplating any of the above should request a set of Standards from the Prestbury Board Assistant and schedule a time

to meet the Architectural Review committee prior to beginning any of the above actions. Residents of Sub-Associations may have their own set of Architectural Standards that must comply with PCA's standards, but their standards may be more restrictive. Further, The Prestbury Architectural Review committee shall have the right to review all such plans and specifications and to accept the same or reject the same if, in the opinion of the committee, they are not suitable or desirable for aesthetic compatible or any other reasons as set forth within the standards as proscribed by the Committee or the Board of Prestbury. The Architectural Review Committee may or may not within its own purview request any applicant to seek input from residents residing contiguously to any site involved in any request for approval and the committee reserves the right to define and proscribe for the site location of any such request. Such plans, specifications, and request shall either be approved, disapproved or amended in accordance to the guidance provided by the Architectural Review Committee, Architectural Standard and any proscribed governing documents. The Architectural Review Committee may also take into consideration such additional issues as exterior appearance, consistency with existing neighboring structures, size, and proposed location.

2022 Fence Guidelines –

**Acceptable material for fencing:**

Wood

Wrought Iron, vertical bars

Wood Louvre

Wood Panels

Black Aluminum, vertical bars

*ALL FENCE HEIGHTS SHALL NOT EXCEED FOUR (4) FEET*

**TENNIS / PICKLEBALL COURTS –**

For the code in 2022, please, contact the PCA office by stopping in during business hours or by calling 630-466-1576 or emailing [pcaoffice@prestbury.org](mailto:pcaoffice@prestbury.org). Please have your Prestbury Photo ID number available to receive the new access code. If you do not have an ID, please come into the office to receive one. Please provide Proof of residency.

**CHESHIRE CLUBHOUSE** - Party dates to be canceled must be called in or e-mailed to the PCA Office immediately to open up the dates for other residents.

**STREET LIGHTS** - outages should be reported to the PCA Office to the PCA office

**MUSKRAT SIGHTINGS** - report to the PCA Office with locations and photos if possible.

**Assessment payments / Dues are not accepted in the PCA office or PCA mail box.**

**PETS/ANIMAL CONTROL**

No livestock (including poultry), horses, or more than two each of dogs or cats four months of age or older shall be kept or maintained on any lot or in any dwelling unit.

Dogs and cats must be contained on the owner's premises or on a leash in other areas. Residents walking pets on public streets or in common areas must clean up after their pets immediately and shall provide appropriate equipment for doing so (e.g., plastic bag and/or shovel). Pets are to be kept off private property, including empty lots.

In accordance with Kane County animal control ordinances, every owner of a dog or cat four months of age or older must register that dog or cat with the county animal control department within 30 days after having that dog or cat inoculated against rabies, as required by law. Every owner of a dog or cat three months of age or older shall cause such dog or cat to be inoculated against rabies by a licensed veterinarian at such intervals as have been established by the Illinois Department of Agriculture.

When pets are found roaming within Prestbury, every effort will be made to identify their owners. If the pet's owner cannot be identified, Kane County authorities will be notified and the pet will be impounded to be retrieved by, and at the expense of, its owner.

If you are a pet owner, thank you for your compliance as strict enforcement will be undertaken

### **OTHER PRESTBURY EVENTS AND INFORMATION**

**Kane County Sheriff Ryan Rojkowski-** contact information for the community. Email is [rojkowskiryan@co.kane.il.us](mailto:rojkowskiryan@co.kane.il.us) and phone number is 224-762-5983.

### **WOMEN'S BIBLE STUDY:**

Meeting in the PCA Office at 9:30 AM

Weekly Wednesday morning Bible study on the book of James

Beginning Sept. 7 through Nov. 16, 2022

### **Thursday Evening Bible Study:**

Beginning Oct. 6 at 7:00 PM: Using selected scripture from a six-week study guide, "Certainty: Know Why You Believe", the group will attempt to answer questions and challenges about the Christian faith. Please contact Carolyn Sackett for a study guide.

*For information about the Bible study: contact Carolyn Sackett at 630-466-3719 or [carolynsackett@hotmail.com](mailto:carolynsackett@hotmail.com)*

### **MAH JONGG:**

Like to Play Games???

If you would like to learn to play Mah Jongg let us know.

We play Monday and Wednesday at 1:00 pm in the PCA Office Building

Come watch and join the fun, we have a great group of neighbors.

More information contact Laura Fulton 630-466-7442

### **PILATES:** Tuesday 10:00am – 11:00am

Looking for a great workout? Pilates/Yoga (Pi-Yo) is held every Tuesday 10am-10:50am at the clubhouse. This class runs on 6 week sessions. To Join email:

[Jshowalter.treelinedanceworks@gmail.com](mailto:Jshowalter.treelinedanceworks@gmail.com)

Pi/Yo blends essential movements and poses from Pilates and Yoga to enhance range of motion, circulation, increase bone density and restore muscle balance. The gentle format can be adapted to all levels of fitness while providing appropriate challenges to gain intrinsic muscle stamina.

**Pi/Yo:** has extended an evening class on Thursday evenings at 6:00pm in the clubhouse.

Contact Jenny Showalter [jshowalter.treelinedanceworks@gmail.com](mailto:jshowalter.treelinedanceworks@gmail.com)

### **PINOCHLE:**

We do not have an activities chairperson, if interested please contact the PCA Office 630-466-1576.

### **HAND & FOOT:**

First Tuesday of the month at 9:30am

If interested please call Maria Valero 630-466-0109 for questions or more information

**BUNCO** – 7:00pm in the Clubhouse. Third Wednesday of the Month  
Subject to date and time change. Contact Judy Strohschein [judystrohschein@gmail.com](mailto:judystrohschein@gmail.com)

**YOGA** – Gentle Yoga, Thursday mornings 11:00am-12:00pm, Cheshire Club, Contact Rose at 630-709-5706 for more info.

**PICKLEBALL Players** –  
Pickleball is Tuesday & Friday at 9:00am, if interested please contact  
Jeanne Hesselting 630-294-6674

**LINE DANCING AND TAP DANCING:** Dance classes have resumed on Mondays from 6-8 p.m. in the Clubhouse. Classes are free and are open to all adults in Prestbury--from beginners to experienced dancers. Please call Shirley Frasca 630-466-0842 if you have questions.

**PRESTBURY HELPING HANDS GROUP-**

Helping Hands is still looking for volunteers to help if someone in Prestbury needs a ride locally for a doctor's appointment, or to the grocery store, or just a friend to come visit if they're alone or to "sit" with someone when a family member must leave for an hour or two. We can also help if someone has just come home from the hospital and needs some meals provided.

Please call or email Diane Allen to add your name to our list of volunteers waiting to help a resident with a ride, meal, companionship, etc.

If you have a senior neighbor or friend in the neighborhood who you think could use the help of the Helping Hands volunteer program, please pass Diane's number on to them and we would be happy to visit them and explain the program!

Diane Allen, Helping Hands Coordinator, Cell: 630-229-3542, email: [allenfin@gmail.com](mailto:allenfin@gmail.com)

**Non-profit Ads/Costs for Running an Ad in the Newsletter-** Prestbury Residents who sponsor non-profits must show proof of 501c3 or 501c4 status, to advertise in the PCA monthly newsletter at ½ of the published advertising rates.

Please email in a word document to the [pcaoffice@prestbury.org](mailto:pcaoffice@prestbury.org)

Ad Rates per month:  
Business Cards \$25.00  
Half Page \$50.00  
Full page \$100.00

The residents are reminded that the Board has the right to refuse any ads, whether they are for or non-profit.

**BEAUTIFICATION** – PCA can always use more volunteers to make our village more beautiful.  
Laurie Masco can be reached at 630-258-9076, Sue Ochsenschlager can be reached at 630-466-1034

**BOOK & PUZZLE EXCHANGE** – The PCA has a book and puzzle shelf which you can borrow or exchange during the regular office hours.

**WIFI** is available at the PCA Office, Clubhouse and Pool for residents and their guests

The Board of Directors reserves the right to edit, change, or deny any advertisement placed in the newsletter at their discretion. The Board of Directors has no endorsement over the advertisements placed in the newsletter.



## Dogs R Angels

Professional Pet Sitting & Dog Walking

- Dogs, Cats, Birds, etc.
- Single / Multiple Daily Visits
- Vacations & Holidays
- Insured & Bonded
- References Available



**Lauri Raines**  
630-466-4246  
630-801-1037  
[www.dogsrangels.com](http://www.dogsrangels.com)

#1 in Prestbury 4 years in a row!



**THE  
Prestbury  
Specialist**



**Linda Hoss**  
630.606.7362 Call/Text  
[Linda@LindaHossHomes.com](mailto:Linda@LindaHossHomes.com)  
[LindaHossHomes.com](http://LindaHossHomes.com)

**kw INNOVATE**  
KELLERWILLIAMS.



Each Office is Independently Owned and Operated

**PRESTBURY CITIZENS ASSOCIATION  
PARKWAY TREE REIMBURSEMENT**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Type of tree planted:** \_\_\_\_\_

**Is tree on approved list  
of parkway trees:** \_\_\_\_\_

**Cost of tree:** \_\_\_\_\_

**Amount Received:** \_\_\_\_\_

**NOTE: Parkway to be planted must be 5 Ft. in depth or greater.  
Reimbursement 50% of cost of tree  
Maximum reimbursement \$200.00  
Copy of purchase and receipt required**

**Signature:** \_\_\_\_\_

**Approved by:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## VILLAGE OF SUGAR GROVE PARKWAY TREE ACCEPTABLE SPECIES LIST 2/10/2020

COMMON NAME	SCIENTIFIC/ CULTIVARS	SIZE	COMMENTS
Miyabe Maple	<i>Acer miyabei</i> State Street®	M	
Norway Maple	<i>Acer platanoides</i> 'Columnare'	M	
Norway Maple	<i>Acer platanoides</i> 'Crimson King'	M	
Norway Maple	<i>Acer platanoides</i> Emerald Lustre®	M	
Red Pointe® Maple	<i>Acer rubrum</i> 'Frank Jr.'	M	
Red Maple	<i>Acer rubrum</i> 'Autumn Flame'	M	
Red Sunset Red Maple	<i>Acer rubrum</i> Red Sunset™	M	
Armstrong Gold Maple	<i>Acer rubrum</i> 'JFS-KW78'	M	
Sugar Maple	<i>Acer saccharum</i> Green Mountain <sup>R</sup>	M	
Crescendo Sugar Maple	<i>Acer saccharum</i> 'Morton'	M	
Autumn Blaze Freeman	<i>Acer x freemanii</i> 'Jeffersred'	L	
Freeman Maple	<i>Acer x freemanii</i> 'Armstrong'	L	
Freeman Maple	<i>Acer x freemanii</i> Marmo™	L	
Red Horsechestnut	<i>Aesculus x carnea</i> 'Britii'	M	
Autumn Splendor	<i>Aesculus x arnoldiana</i> 'Autumn Splendor'	M	
Serviceberry	<i>Amelanchier x grandiflora</i> 'Autumn Brilliance'	S	
Serviceberry	<i>Amelanchier X grandiflora</i> 'Princess Diana'	S	
River Birch	<i>Betula nigra</i>	M	
European Hornbeam	<i>Carpinus betulus</i>	M	
European Hornbeam	<i>Carpinus betulus</i> 'Fastigiata'	S	
American Hornbeam	<i>Carpinus caroliniana</i>	M	
Native Flame Hornbeam	<i>Carpinus caroliniana</i> 'JFS-KW6'	S	
Northern Catalpa	<i>Catalpa speciosa</i>	M	
Common Hackberry	<i>Celtis occidentalis</i>	M	
Cockspur Hawthorn	<i>Crataegus crus-galli</i> var. <i>inermis</i>	M	
American Beech	<i>Fagus grandifolia</i>	M	
European beech	<i>Fagus sylvatica</i> 'Riversii'	S	
Ginkgo	<i>Ginkgo biloba</i>	M	
Ginkgo	<i>Ginkgo biloba</i> 'Magyar'	M	
Ginkgo	<i>Ginkgo biloba</i> Princeton Sentry®	M	
Skyline Honeylocust	<i>Gleditsia triacanthos</i> Skyline™	M	
Kentucky coffeetree	<i>Gymnocladus dioica</i>	M	
Espresso® Coffee Tree	<i>Gymnocladus dioica</i> 'Espresso-JFS'	M	
Donald Wyman Crab	<i>Malus</i> 'Donald Wyman'	S	
Japanese Flowering Crabapple	<i>Malus floribunda</i>		
Crabapple	<i>Malus</i> 'Golden Rain Drops'	S	
Spring Snow Crab	<i>Malus</i> 'Spring Snow'	S	
Exclamation Planetree	<i>Platanus x acerifolia</i> 'Morton Circle'	L	
Sawtooth Oak	<i>Quercus acutissima</i>	L	
Swamp White Oak	<i>Quercus bicolor</i>	L	
Shingle Oak	<i>Quercus imbricaria</i>	L	
Bur Oak	<i>Quercus macrocarpa</i>	L	
Chinkapin Oak	<i>Quercus muehlenbergii</i>	L	
Red Oak	<i>Quercus rubra</i>	L	
	<i>Quercus robur x bicolor</i> 'Long'	L	



D. Unacceptable Tree List:

	Comments
All conifers	Evergreens/maintenance problems
All silver maples	Surface roots/soft wood
American Linden or Basswood spp.	Soft wood
Birch spp.	Soft wood/trashy
Cottonwood	Soft wood/seeds are nuisance
No ornamental trees except Bradford pear	Maintenance problems
Osageorange	Maintenance problems
Pin oaks - Quercus polustis	Iron chloris/maintenance problems
Poplar spp.	Soft wood/trashy
Sycamore or plantree spp. Ficus spp.	Disease and soft wood

PRESTBURY HELPING HANDS GROUP

# VOLUNTEERS NEEDED

**SERVICES INCLUDE:  
PROVIDE RIDES  
MEAL ASSISTANCE  
SIT WITH SOMEONE**

**CONTACT: DIANE ALLEN,  
HELPING HANDS COORDINATOR  
CELL: 630-229-3542  
EMAIL: ALLENFIN@GMAIL.COM**

*"Helping Hands team were so patient with my unpredictable situation - they were kind, compassionate and good communicators. Very grateful for this service!" – Client*



**CORPORATE RESOLUTION FOR PRESTBURY CITIZENS ASSOCIATION  
CONCERNING COMMON EXPENSE/ASSESSMENT ACCOUNT DELINQUENCIES**

**RECITALS**

WHEREAS, a meeting of the Board of Directors of PRESTBURY CITIZENS ASSOCIATION ("Association") was duly called and held pursuant to the Illinois Common Interest Community Association Act, the General Not For Profit Corporation Act of 1986, and the Amended and Restated Declaration of Covenants, Conditions, Restrictions, Easements and By-Laws for the Prestbury Citizens Association, the Association, and proper notice was duly provided to the members of the Association, a quorum of the directors being present at the meeting as identified below, and the meeting being properly convened and proceeding with Association business including resolutions and specifically the resolutions set forth herein; and

WHEREAS, pursuant to its Amended and Restated Declaration of Covenants, Conditions, Restrictions, Easements and By-Laws for the Prestbury Citizens Association, the Association is charged with the obligation and responsibility of collecting certain common expense/assessment payments from Unit Owners for the purposes of maintaining and improving certain Common Elements and the Property;

WHEREAS, the Association's By-Laws authorizes the Board of Directors to formulate policies and procedures it deems appropriate to assist in the efficient operation and management of the Property, including the collection of delinquent common expense/assessment payments from the Members;

WHEREAS, the Association's Board of Directors has determined it to be in the best interests of the Association and the Unit Owners to adopt this Resolution establishing certain procedures and protocols for all common expense/assessment account delinquencies;

WHEREAS, the Association's Board of Directors has determined it to be in the best interests of the Association and the Unit Owners to adopt this Resolution thereby establishing a consistent policy concerning common expense/assessment account delinquencies;

NOW, THEREFORE, in furtherance of the above stated determinations, objectives and goals, the Board, by Resolution, does hereby adopt the following:

**RESOLUTION**

BE IT RESOLVED that the following shall be the procedures employed by the Association, its managing agent, its accounting personnel and the Association's counsel concerning the collection of delinquent common expense/assessment payments:

mortgage foreclosure action is not at counsel's office for collection at the time notice of the foreclosure action was received, should the account be delinquent or become delinquent during the pendency of a mortgage foreclosure action, counsel shall prepare and serve a demand notice in accordance with Section 9-104.1(b) of the Eviction Act, in an effort to maximize and secure the Association's rights to receive certain unpaid amounts as provided by applicable law. No further collection activity shall be undertaken without the approval of the Board of Directors.

8. **Bankruptcy.** Association counsel is to take all steps necessary in order to protect the Association's legal rights for unpaid assessments. Specifically, with respect to Chapter 13 (reorganization) bankruptcy petitions filed by delinquent Unit Owners, Association counsel shall file a proof of claim setting forth the full amount of the pre-petition delinquency. Counsel is instructed to proceed to the extent necessary in order to assure that the Unit Owner's plan for repayment of his/her debts includes the Association in the full amount of its pre-petition claim.

Should a Unit Owner who is involved in a bankruptcy action fail to remain current on post-petition common expense payments, Association counsel shall file a petition for relief from the automatic stay seeking the ability to pursue the post-petition default. Relief stay petitions will be filed once an owner is at least 60 days behind on post-petition assessments. The Board of Directors may deviate from this policy upon review and consideration of the recommendations of counsel.

9. **Garnishment.** In the event the Association obtains a personal judgment against a Unit Owner and should the Association be unable or unwilling to take possession of the Owner's Unit in an effort to satisfy the delinquency, upon the recommendation of counsel, the Association may pursue more traditional post-judgment collection remedies such as wage and non-wage garnishment.

10. **Guidance from Counsel.** Association counsel shall provide guidance to the Board of Directors on all delinquent accounts and to that end, should counsel make specific recommendations to the Board that may not be consistent with the policies set forth herein, the Board may deviate from those policies. In providing guidance to the Board on pursuing delinquent accounts, counsel will take into consideration factors such as: i. the amount of the delinquency; ii. whether there are any pending mortgage foreclosure actions that may impact the Association's rights; iii. whether the property taxes for Unit in question have been paid; iv. the likelihood of successful collection of the unpaid amounts; and v. other factors based upon counsel's knowledge and experience in prosecuting similar collection actions.

END OF TEXT OF RESOLUTION

Thereupon, on motion duly made and seconded, the above determinations, objectives, goals, and resolutions were adopted and acknowledged this 13 day of March, 2018, at Sugar Grove, Illinois, by the following roll call vote:

<u>Ays</u>	<u>Nays</u>	<u>Abstaining</u>	<u>Votes</u>	<u>Directors Voting</u>
X			1	<u>Doug Ras Kosky</u>
X			1	<u>Barb Atwell</u>
X			1	<u>Megan Jones</u>
X			1	<u>Kathy Buzicky</u>
X			1	<u>Bill Gaim</u>
X			1	<u>Tim Kanive</u>

In support of the above-identified vote, and as confirmation thereof, the Directors of the Association identified above, having voted as identified above, sign this resolution as follows:

William Gaim  
Bill Gaim  
Kathy Buzicky

Barbara J. Atwell  
Megan Jones  
Kathleen Buzicky

**CERTIFICATE**

I, the undersigned, hereby certify that I am the duly elected, qualified and acting Secretary of PRESTBURY CITIZENS ASSOCIATION ("Association"), an Illinois not-for-profit corporation; that I am the custodian of the records and seal of the corporation, if any, and that the attached is a true, correct, and accurate copy of the Resolution of the Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affix this corporate seal, if any, this 13 day of March, 2018.

PRESTBURY CITIZENS ASSOCIATION

Barbara J. Atwell  
Its Secretary

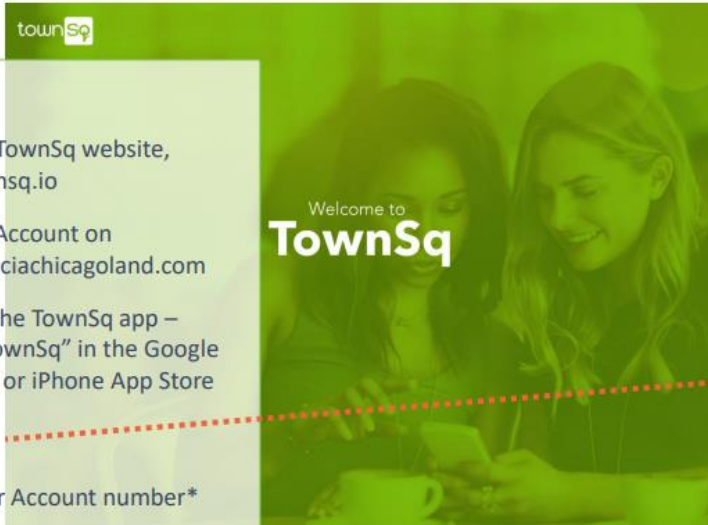
# Have you logged into TownSq? Getting Started

## • Login:

- From the TownSq website, [www.townsq.io](http://www.townsq.io)
- From My Account on [www.associachicagoland.com](http://www.associachicagoland.com)
- Or, using the TownSq app – search “TownSq” in the Google Play Store or iPhone App Store

## • Register:

- Using your Account number\*
  - Zip code
- \*Can be found on coupon book or statement*



Now that you're logged in, you're ready to:  
**CONNECT • COLLABORATE • STAY UP-TO-DATE**





# RECYCLING GUIDELINES

# YES!



## METAL

Steel & Aluminum Containers and Foil



## PAPER

Cardboard (flattened),  
Office Paper, Newspaper, Magazines

**Clean & Empty**

Replace lids & caps



## GLASS

Containers: Bottles & Jars Only



## PLASTIC

Containers: Bottles, Tubs,  
and Jars Only



## CARTONS

May be acceptable in some  
programs, check with  
local authority.

# NO!

**Put material in loose  
- Not in Bags**



**No Plastic Bags**  
No Product Wrap  
(return clean to retailer)



**No Big Items** (Electronics, Wood,  
Propane Tanks, Scrap Metal or Styrofoam  
– check local authority for other options)



**No Tangles** (Hangers, Hoses,  
Wire, Cords, Ropes or Chains)



**No Clothing**  
Textiles or Shoes (donate)



**No Food, Liquid, Diapers,  
Batteries or Needles**



**No Shredded Paper**  
(check with local authority  
for other recycling options)

These Guidelines represent the common items accepted in most recycling programs in Illinois. For greater detail on specific items or programmatic variations, reach out to your local authority.

To find out more detail, including recycling and reuse programs beyond the bin, visit [countyofkane.org/recycling](http://countyofkane.org/recycling), or contact [recycle@countyofkane.org](mailto:recycle@countyofkane.org) or 630-208-3841.

Also see the EPA online resource at

<https://www2.illinois.gov/epa/topics/waste-management/Pages/recycling.aspx>





**OFFICIAL NOMINATION APPLICATION FOR CANDIDATE FOR BOARD OF DIRECTORS**  
**PRESTBURY CITIZENS ASSOCIATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone No. Day \_\_\_\_\_ Evening \_\_\_\_\_

Email: \_\_\_\_\_

**QUALIFICATIONS:**

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**EXPERIENCE:**

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**STATEMENT:**

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**This form must be received by November 25, 2022. You may mail the form or drop it off at the PCA Office, 15 Winthrop New Road. Or E-mail [pcaoffice@prestbury.org](mailto:pcaoffice@prestbury.org) . You may also mail your candidate form to: Associa Chicagoland 24012 W. Renwick Road Suite 220, Plainfield, Illinois 60544. Or email [anne.goebel@associa.us](mailto:anne.goebel@associa.us) to qualify for the Election to be held on January 10, 2023.**

The undersigned, being a member of the Prestbury Citizens Association, does hereby submit his or her name as a candidate for a position of Director on the Board of Managers. The undersigned does hereby certify that he/she is a member in good standing and is the only candidate from the unit listed below:

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_





