



# Prestbury News

*Official Publication of the Prestbury Citizens Association*

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## PCA Office Hours

Monday – Friday 8:30am – 3:00pm

During the Pool Season **May - August** the office is open on the second Tuesday from 11:30am - 6:00pm

## **Annual Garage Sale:**

*Annual Garage Sale needs a person to Chair the Event Saturday May 18, 2024*

*Without someone to run this event, we will not be able to have one this year.*

*Contact the PCA Office 630-466-1576 or [pcaoffice@prestbury.org](mailto:pcaoffice@prestbury.org)*

*We have the file on past sales with all contact information. This is a very popular event, let's not let it slip away.*

## **Boat Registration:**

*To register or renew a boat to be stored on the sand pad, please contact the PCA Office.*

*All registration forms along with the payment for 2024 must be received in the PCA Office by May 1, 2024. A new 2024 registration sticker will be provided at the time of payment. Any boat not registered by July 1, 2024 will be removed.*

*2024 Registration form is located at the back of the newsletter.*

**COMMUNITY COMMENTS** – Twenty-one residents were in attendance.

Mike Beatus Board president opened the floor to community comments prior to doing so he disclosed that the board will be following Roberts Rules of Order and stated that the board would not be answering any questions at this time, to submit all questions and statements in writing and The Board or management will respond in a timely manner. Eight home owners addressed the Board of Directors and spoke.

## **MARCH 2024 PRESTBURY CITIZENS ASSOCIATION MEETING MINUTES**

**CALL TO ORDER** – Call to Order – Mike Beatus called the meeting to order at 6:53 p.m. Board members in attendance: Mike Beatus, Tom Brewer, Laura Fulton , John Brennan, Marlene Deck, Naomi Rolfe, Tim Wiegert. Tyler Weber and Joe Kordecki attended via phone. Anne Goebel from Associa was also present.

**APPROVAL OF AGENDA** –. John Brennan moved to approve the agenda. Marlene Deck seconded. Motion carried.

**Approval of February 13, 2024 Minutes** – John Brennan moved to approve the February 13, 2024 minutes. Tom Brewer seconded. Motion carried.

**PRESIDENT COMMENTS – Happy March Prestbury!**

Spring is always a time of year when we see the dead of winter go bye bye and bring life into the community.

I truly appreciate all the positive comments that was received from the update that was sent out a few weeks back on the Cheshire remodel. I received texts, phone calls and in person feedback. We also received emails. All too often you only hear the negatives, be as it may, everyone has a right to express their thoughts whether positive or negative. We will continue to be transparent in all aspects.

With having to install a sprinkler system/fire suppression, we are set back approximately 3 weeks. Augustine Custom Development feels we should still be on track to complete the project on time- which was initially set as September 2024. We are hoping the remodel will be done sooner but can't guarantee this.

One thing for sure is that this remodel will be fabulous! We continue to upgrade our community in all areas to make this an utmost desirable place to live, retire and/or raise a family and to keep our property values growing.

Remember, over the past several years we have not had to raise our HOA assessments and maintained a great reserve of nearly 2 million dollars. I again thank our Treasurer, Tom Brewer for his expertise.

Have a great rest of your March and into April!

Respectfully Submitted by,  
Mike Beatus

Mike Beatus said that questions should be sent to Anne Goebel and she will respond.

**TREASURER REPORT –**

Motion to approve February 2024 Financials - Tom Brewer moved to approve, Marlene Deck seconded. Motion carried.

Respectfully Submitted by,  
Tom Brewer

**ASSOCIA CHICAGOLAND MANAGEMENT REPORT –** Current delinquency report was attached for the board's review. Nothing additional to report.

**PCA BOARD ASSISTANT REPORT – Office Hours:** 8:30am – 3:00pm Monday – Friday with the exception from

**May Thru August:** 11:30 – 6:00pm on the 2<sup>nd</sup> Tuesday of the Month.

**Friendly Reminder:**

Spring is right around the corner; homeowners will begin working on cleaning up their yards and homes. Please secure your home improvement projects early. Architectural Standard Guidelines are on the website along with the application to request approval for single family homes.

**Trash & Recycle Carts:**

Carts need to be stored where not seen from the street.

**Annual Garage Sale:**

Annual Garage Sale needs a person to Chair the Event Saturday May 18, 2024

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Contact the PCA Office 630-466-1576 or [pcaoffice@prestbury.org](mailto:pcaoffice@prestbury.org)

We have the file on past sales with all contact information. This is a very popular event, let's not let it slip away.

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2024 Registration form is located at the back of the newsletter.

**Clubhouse:**

Reminder that the clubhouse will not be available for rent during the months of January – September 2024 due to the renovation.

**Pickleball / Tennis Courts:** Courts are closed until the repairs are completed. We will post when the courts will open, at that time please contact the PCA office for the new gate code.

**Pets:**

Prestbury has a leash rule, please keep your dogs leashed when out walking.

Remember to always clean up after your dog. Reports have come in about areas that have left behind movements.

Complaints have been called in for barking dogs, please remember to be courteous to your neighbors.

**Commercial Vehicles:**

Commercial vehicles may not be parked in Prestbury, except for vehicles belonging to purveyors who are performing a service at a home.

Homeowners who have commercial vehicles, please park in the garage or alternat location away from Prestbury.

**Architectural Standards:**

Applications must be filled out and approved prior to any exterior projects.

**Trees:** Branches hanging over the street must be at least 15 feet high to allow trash trucks to pass under.

**Yard Waste Pick up runs from Wednesday April 3<sup>rd</sup> through December 10<sup>th</sup>**

Residents who pay for trash pickup with their assessments, please contact the PCA Office if you will need to Dispose of large items.

Respectfully Submitted by,  
Nicki Leroy

**COMMITTEE REPORTS / COMMENTS –**

**ARCHITECTURAL STANDARDS –** The following applications was reviewed and approved by the Architectural Standards Committee:

<u>Date</u>	<u>Address</u>	<u>Request</u>	<u>Status</u>
2/19	11 Briargate Circle	Fence Replacement	Approved
2/19	7 Harwick Court	Roof Replacement	Approved
2/28	2 Saddlewood	Roof and Gutter	Approved
3/1	5 Mossfield Ct.	Paint House	Approved
3/6	7 Hathaway	Sliding Patio Door	Approved
3/7	12 Ashwood Court	Upgrade deck to Trex	Approved

Respectfully Submitted by,  
Laura Judd Fulton

**CLUBHOUSE & OFFICE BUILDING –**

The fireplace has been framed out.

The Engineering crew was in and will be submitting a report as well as monitoring the construction going forward.

There is a three-week delay in construction due to a new sprinkling system being put in. Possible clubhouse opening will be in October (barring any future delays) reservations are starting to come in for late October, November, and December.

Respectfully Submitted by,  
Naomi Rolfe

**Clubhouse Renovation -**

First, I want to say thank you to Mike and the board for putting out the letter and all committee reports from last year (2023) to the community. There was some concern the committee has not been transparent. The only intention we have is to bring back our clubhouse for all to enjoy for years to come. We have listened to all comments, as well we have implemented some of the suggestions into the design!

Here is the latest.... February 20<sup>th</sup> the committee met to go over colors, new kitchen items, table and chair storage area, additional furniture, trash cans and utility carts and lighting.

Here is a break down: (please keep in mind we have a professional decorator guiding us as part of the contract)

Clubhouse colors: the committee has chosen a palate of neutrals. Accents of walnut woods, crown molding, off white for kitchen cabinets with quartz countertops on the kitchen.

Kitchen: you spoke, we listened. There will be a stove with two warming drawers below it. An induction cooktop, we will supply pans that will work with this system. Two (2) new utility carts and two (2) new trash cans on wheels will be purchased to fit in the kitchen when not in use. OPEN SHELVING will also be in the kitchen as we heard this helpful when hosting an event.

Main area Table & Chair Storage: We cannot change the location of where these items are stored, but we feel we have solution for the bottom row of chairs to make it easier to pull them in and then to store them. We will purchase carts on wheels.

Main area Beverage Bar: After extensive looking for something we might be able to purchase, we have decided to have one built for us to reflect the design and colors of the clubhouse, making this piece more of a beautiful fixture than will blend in but also serve its purpose.

Main area Additional Furniture: With the fireplace being one of the main focal points we have added a beautiful 8x10 rug to the front of it with four (4) highly constructable and easy maintenance chairs, for all to be able to enjoy.

Lighting: The focus was to provide enough light to when it's needed as well as all lights on dimmers to create ambiance. There was a chandelier selected for the center of the clubhouse with fans on either side to move air. Most of the clubhouse will have ceiling cans for lights.

THE NEW WINDOWS ARE IN! Progress you can see from the outside.

Respectfully Submitted by,  
Christa Mabry – Renovation Chairperson  
Committee members: Laura Beatus, Jennifer Weaver, Naomi Rolfe  
Designer: Teresa Augustine

## **MAINTENANCE – LAKES, TREES, LAWNS, PEST CONTROL**

### Lakes

Fountains will be installed in Lake Prestbury and Blackberry Lake in April.

### Landscape

Plants have been ordered to complete the landscaping at the corner of Bliss and Hankes and ground cover has been ordered for the Winthrop New Road park.

Respectfully Submitted by,  
Marlene Deck

Marlene has asked that a study for the proposal of the removal of the sediment of Lake Prestbury be conducted.

## **STREETS, SEWER, SNOW REMOVAL, STREET LIGHTS, WASTE REMOVAL and PARKS – PARKS**

Nothing to report.

## STREETS

Ridgeline Consultants is finalizing the 2024 engineered drawings to disperse to bidders for this season's roadway project.

## BASKETBALL COURT RENOVATION

Ridgeline Consultants and I will be meeting with Obsidian Asphalt to talk through a plan of attack for the basketball court project. We have not contracted with a certain vendor but would like their input on best practices when installing new courts. We will then put the plans out for bid to see if the board can tie any street work in with the basketball court to garner a volume discount. More to come.

## STORMWATER MANAGEMENT

Our chosen vendor is going to be retuning to work starting April and our project is at the top of their list. We expect to have the stormwater management project started and completed by May.

## SIDEWALK REPAIR/REPLACEMENT

Please keep in mind that the PCA board will have ongoing inspections for sidewalks which are owned and managed by the homeowners. There are certain sidewalks within the community, adjacent to Township and The City of Sugar Grove roads, which are not the responsibility of the homeowners living on said road. However, for homeowners who live on PCA owned and managed roadways the sidewalks adjacent to those roads are the responsibility of each individual homeowner to maintain safely for your neighbors to use. A preliminary internal report will be established for sidewalks which are out of safety compliance due to tripping hazards being present. With another report after the freeze thaw cycles this winter. We will be sending out notices in late winter/early spring 2024 to residents whose sidewalks present safety concerns, with the expectation of rectifying those issues in calendar year 2024 either by removal and replacement or shaving. Remember, as a homeowner in Prestbury, if someone does in fact trip and fall on the sidewalk in front of your home the PCA and the homeowner could be sued for damages. Please maintain your sidewalks as a courtesy to your fellow neighbors and as a safeguard against injury or financial issues for yourself, your household, and the community at large.

## STREETLIGHTS

Nothing to report.

## SNOW REMOVAL

Nothing to report.

Respectfully Submitted by,

Tyler Weber

## **TENNIS / PICKLEBALL COURTS –**

The installation of the new replacement canopy was completed.

The repair to the posts for the nets requires consistently warmer day and nighttime temperatures. Repair dates will be set once the weather patterns are within those parameters.

Estimates are still being collected for the parking lot project. These will be presented to the Board once an appropriate number have been submitted.

Respectfully Submitted by:

Tim Wiegert

Tennis & Pickleball Courts Work started to day on resetting the post on Pickleball court. Within 2 weeks of courts should be ready to reopen.

**BEAUTIFICATION – No Report**

Respectfully submitted,  
Marlene Deck

**PARKS – No Report**

Respectfully Submitted by,  
Tim Wiegert

**POOL –**

Looks like the ground hog was right! We are getting closer and closer to pool season!

A few updates on our preparations for pool season:

The water to the pool house is being turned back on March 22<sup>nd</sup>.

We will also be replacing the filter frame prior to the water being turned on (vote to occur).

We will be repairing some cracks deck prior to opening day. (vote to occur)

We will be scheduling to have the winter cover removed and the pool filled at a later date, along with replacing the walking strips on the pool stairs.

As we prepare for pool season, if anyone has any teenage friends or family who would like to apply to be a lifeguard, they can submit an application at [www.chicagoland-pmg.com](http://www.chicagoland-pmg.com).

Respectfully Submitted by:  
Joe Kordecki

**SECURITY & PUBLIC SAFETY–**

We continue to work with Signal Security to determine optimal coverage. At this time, we are pleased with the overall service. Signal submits reports after each patrol which we review. There have not been any incidents reported.

Several residents have shared concerns about speeding in Prestbury, particularly Winthrop New and Hanks.

As many of you know at the end of last year we had the Kane County Sherriff's office monitor Hanks road. The vast majority of people stopped were Prestbury residents. Please keep in mind that the speed limit in Prestbury is 25 mph and 35 mph along Hanks.

We are in the process of investigating whether additional speed limit signs could be placed throughout Prestbury

.  
As a courtesy to your neighbors please slow down!

Respectfully Submitted by,  
John Brennan

## **SOCIAL & YOUTH-**

The activities season will begin this month. Residents have responded to the request for help with organizing our fun events. Here is where we stand to date:

<u>Event</u>	<u>Date</u>	<u>Time</u>	<u>Organizers</u>
Easter Egg Hunt	March 24, 2024	Noon	Chris Wiegert Stephanie Wiegert
Independence Day	July 4, 2024	10:00 am	Still Needed
Adults-Only Pool Luau	August 3, 2024	7:00 pm	Courtney Kiser
Labor Day Cars, Coffee & Cruise	September 2, 2024	9:00 am	Tim Wiegert
Halloween Parade / Trunk or Treat	October 26, 2024	2:00 pm	Still Needed
Brunch with Santa	December 8, 2024	1:00 pm	Courtney Kiser

Thank you to those who have stepped forward to head up the planning for these events.

If you are available to fill in the remaining spots for the independence Day Celebration the Halloween Parade / Trunk or Treat events, please contact [youth@prestbury.org](mailto:youth@prestbury.org) If you are willing to help with any of the events listed, please let us know as well (same address)

Respectfully Submitted By,  
Tim Wiegert (point person)

First activity is the easter egg hunt. Flyers have been distributed.

## **TRAILS / MAILBOXES – NO REPORT**

Respectfully Submitted by,  
Laura Fulton

## **TECHNOLOGY / WEB -**

Routine maintenance, including security scans, for the Prestbury website was performed as per agreement

Respectfully Submitted by:  
John Brennan

## **UNFINISHED BUSINESS –**

Cheshire Clubhouse Renovation Update – (Include Christa Report ) Final framing is completed. Structure engineer report states everything is fine, Anne has a copy. Sprinkler has delayed work for about three weeks. Insurance has been updated to the current policy. Per Ann Goebel she will have the Structural Engineer report posted on Town Square under Clubhouse Renovation.

Hankes Park Basketball Court - Postponed from 2023 – Tyler Weber and Ridgeline Engineering will meet next week to see the cost of adding the basketball court to the street paving this year.

Pickleball / Tennis Parking - Tim Wiegert is looking into adding approximately 12 spaces to the north side of the tennis/pickleball court. Tim has meet with one contractor. Other contractors will be contacted.

Common Sidewalk 14.5 Cedar Gate (not completed in 2023) - Tyler Weber said the contractor is aware of the issue that the sidewalk repair was not completed last year and will complete early this spring.



MTJ Pickleball Court Update (Spring Repairs)      See the Report

Cutting Down Trees Rules & Regulations – After discussion and concerns this rule and regulation was tabled to next month to get more information.

2024 Road Improvements – Tyler Weber reported that Ridgeline Constant is revising the draft of the drawing for this year's work.

Common Area Sewer and Walkway Between 8 & 9 Hathaway Crescent – Marlene Deck stated that the storm sewer has eroded and is not connected to the main storm sewer. This area has been fenced off for safety. Tyler Weber will double check that this area is included with the other sewer work being done in the area this spring.

Bur Oak Revised Proposal Beautification – Marlene Deck moved to approve a bid from Bur Oak Group, Inc. in the amount of \$1,618.00 for spring and summer flowers around the clubhouse. Tim Wiegert seconded. Motion carried.

Lake Storm Sewer Replacement / Repair Update – Tyler Weber reported that work will begin in April as a target date which will last about 3 to 6 weeks.

#### **NEW BUSINESS –**

Workman's Comp - Mike Beatus moved to have the workers comp insurance moved from Travelers Insurance to CAIS Insurance which will save us \$500.00 with no change in coverage. John Brennan seconded. Motion carried.

Sundek Proposal Ratify - Joe Kordecki moved to have Sundek grind and repair numerous chipped that are at perimeter of the pool in the amount of \$2,995.00. Marlene Deck seconded. Motion carried.

Sprinkler System Ratification - Mike Beatus moved to ratification of S.J. Carlson Fire Protection, Inc. in the amount of \$29,125.00 for the sprinkler system plus \$9,395.00 for the antifreeze system so pipes will not freeze. Total contract \$38,520.00. John Brennan second. Motion carried.

Cardinal State Proposal Dam Riprap Weed Control -Tom Brewer moved to have Cardinal State maintenance the dam to control the weeds within the riprap zone.in the amount of \$5,000. Tyler Weber second. Motion carried.

Pickleball League Information - Nicki has put the contact information regarding the Pickleball league which is open to all on the activities calendar.

Chicagoland Pool Proposal Filter Frame - Joe Kordecki moved to replace the existing bracing of treated wood with All Things Handyman in the amount \$570.00 for labor and materials. Chicago Land pool will supervise the installation of the bracing. Naomi Rolfe seconded. Motion carried.

Greenscape Proposal Planting Beds Outside Pool Fence – Marlene Deck moved to have Greenscape maintenance outside the fence of the swimming pool from April 1 to November 30 to control the weeds and invasive plants in the amount of \$6,080.00. Laura Fulton seconded. The vote was 7 favorable 1 opposed. Motion carried.

Scientific Aquatic Blackberry Lake Proposal - Marlene Deck moved to have Scientific Aquatic Control, Inc. to do Lake Management on aquatic weed and algae control on Lake Blackberry in the amount of \$7,585. John seconded. Motion carried.

**EXECUTIVE SESSION** – Tom Brewer moved to move into executive session at 7:51 p.m. John Brennan seconded. Motion carried.

Tom Brewer moved to return to the regular session at 8:52 p.m. John Brennan seconded. Motion carried.

**ADJOURN** - Tom Brewer moved to adjourn the meeting at 8:53. Tim Wiegert seconded. Motion carried.

Next Meeting Tuesday April 9, 2024 in the Office Building

Respectfully Submitted by,  
Laura Fulton

### **COMMUNITY INFORMATION -**

#### **TREE REPLACEMENT REIMBURSEMENT:**

The distance between the street and the sidewalk must be 5' or more in order to accommodate a parkway tree in order to minimize root damage to sidewalks etc. as the tree matures.

The tree must be chosen from the list of approved trees, which coincides with the list Sugar Grove has provided.

Before planting, the project must be approved by the Architectural Standards Committee to insure the restrictions are met.

List of the approved trees is located at the end of this newsletter along with the application.

## **Metronet Retail Store Electronics**

### **Drop-Off Locations & Hours**

#### **SYCAMORE**

2688 DeKalb Ave., Sycamore, IL 60178

Monday - Friday, 9 am - 5 pm

***Please note that the Prestbury Citizens Association, Board of Directors and Association of Chicagoland do not post nor comment on any Facebook (or other social media) post or topic. If you have any questions, concerns please issue a request on Town Sq to be properly tracked and responded to. Once you register for Town Sq online, you may also download the app for your smart phone and send messages and concerns with the touch of a button. Please see the bottom of the newsletter for more information about Town Sq***

## **PCA RULES AND IMPORTANT INFORMATION**

### **BOATS – 2024 Boat Registration**

To register a boat to be stored on the sand pad, please contact the PCA Office  
All registration forms along with the payment for 2024 must be received in the PCA Office by  
May 1, 2024. Any boat not registered by July 1, 2024 will be removed.  
Annual Cost \$50.00

Registration forms can be found in the newsletters or by contacting the PCA Office.  
All boats currently on sad pads must re-register and attach the new 2024 boat sticker.

**POOL –** Pool ID pass photos are available at the PCA office between the hours of 8:30 A.M and 2:30  
P.M. Monday – Friday

During the Pool Season **May - August** the office is open on the second Tuesday from 11:30am -  
6:00pm

Hours 11:00am – 8:00pm Weather Permitting. Weather Policy is as follows; Thunder or Lightning is  
heard or seen 30 minutes everyone out of the pool. 30 minutes restarts if additional Thunder or  
Lightning is encountered. Notice has been posted in the display board outside of the pool entrance.  
The air temperature must be at least 68 degrees to open.

Any resident who does not have a pool ID card and wants to use the pool will need to come in to the  
PCA Office to have one taken. Please remember, proof of residency is required.

Children that have turned 5 this past year will need to have a photo Identity pass made.

Children who will turn 11 years old by July 1<sup>st</sup> will need to have a new picture ID pass taken.

If you received a temporary card without your picture on it or require a replacement card, please see  
Nicki in the PCA office.

ID Cards must be with residents at all times. ID Cards must be presented before entering pool. No  
Entry without a Prestbury issued Identity pass. No Excuses will be accepted. Strict Rules apply.

**LOT MAINTENANCE -** Visual character and economic value of property in a neighborhood are affected  
by the quality of building and grounds maintenance. All owners shall keep all lots and premises owned  
by them, and all improvements therein or thereon, in good order and repair as determined by the PCA  
Board.

Property owners and residents are responsible for properly maintaining the exterior of their residence,  
as well as fences, decks, and other structures on their lots. Required maintenance includes those  
actions necessary to preserve the appearance of the property and prevent deterioration. Materials that  
have deteriorated must be repaired or replaced. Examples of deterioration include, but are not limited  
to: peeling, fading, or chalking paint; siding or trim (including shutters, fascia, and flashing) that is  
severely faded, mismatched, broken, rotted,  
dirty, or dented; missing gutters or downspouts that are bent, sagging, or missing; and approved  
fencing that is broken, rotted, leaning, or missing.

Lawns must be maintained in a manner that is in keeping with the ambience of Prestbury. Turf, including that on undeveloped lots, must be mowed before it exceeds 6" in height. Planting beds, shrubbery, driveways, and walkways must be properly maintained. Dead or dying trees and downed branches must be removed within 30 days, as outlined in the "Enforcement of Rules and Regulations."

Grass clippings and yard waste must be placed in appropriate brown paper bags. No sticker is required.

Brush & tree trimmings must be bundled and securely tied with twine or string not to exceed 4 feet in length, 2 feet in diameter and 50 pounds in weight. Individual branches contained in any bundle shall not exceed 4 inches in diameter.

All rubbish, trash or garbage shall be kept so as not to be seen from neighboring dwellings and streets, and protected from animals, or kept in the garage.

Neither garbage nor yard waste may be placed on curbs prior to 5:00 p.m. on the evening preceding the day of garbage pick-up.

No Personal Garbage should be tossed out in the park garbage cans.

Residents who pay for trash pickup with their assessments, please contact the PCA Office if you will need to Dispose of large items.

Yard Waste Pick up runs the from the first Wednesday in April through the last Wednesday November.

**PARKING AND VEHICULAR RESTRICTIONS** - Commercial vehicles may not be parked in Prestbury, except for vehicles belonging to purveyors who are performing a service at a home. **May 2023 Rule change for commercial vehicles** – PCA definition of commercial vehicles will be further defined as: trucks or vans with over class B license plates and or advertising, decals (adhered or magnetic) displayed on the vehicles. Commercial vehicles also include, but are not limited to, taxis, limousines, hearses and any vans or trucks with ladders, ladder racks and/or other construction materials attached. For hire or not-for-hire, but not including a commuter van, a vehicle used for ride sharing arrangement when being used for that purpose or recreational vehicle not being used commercially. No boats, trailers, commercial trucks or property shall be parked or stored on driveways, parking areas (dog bones), thereon expect with the expressed approval of the board or its management company

**LEASES, TENANTS, AND NON-RESIDENT UNIT OWNERS** – See Rules & Regulations for Information.

**ARCHITECTURAL STANDARDS** – The Association has a complete set of Architectural Standards that must be adhered to for construction of new homes; remodeling of, or additions to, existing homes; any alteration of site drainage; or erection of any structure on the member's premises. The latter includes, but is not limited to, skateboard ramps, ice rinks, batting cages, tree houses, tree carvings, patios, decks, sunrooms, fences, and awnings as determined by the committee. Residents contemplating any of the above should request a set of Standards from the Prestbury Board Assistant and schedule a time to meet the Architectural Review committee prior to beginning any of the above actions. Residents of Sub-Associations may have their own set of Architectural Standards that must comply with PCA's standards, but their standards may be more restrictive. Further, The Prestbury Architectural Review committee shall have the right to review all such plans and specifications and to accept the same or reject the same if, in the opinion of the committee, they are not suitable or desirable for aesthetic compatible or any other reasons as set forth within the standards as proscribe by the Committee or the Board of Prestbury. The Architectural Review Committee may or may not within its own purview request any applicant to seek input from residents residing contiguously to any site involved in any

request for approval and the committee reserves the right to define and proscribe for the site location of any such request. Such plans, specifications, and request shall either be approved, disapproved or amended in accordance to the guidance provided by the Architectural Review Committee, Architectural Standard and any proscribed governing documents. The Architectural Review Committee may also take into consideration such additional issues as exterior appearance, consistency with existing neighboring structures, size, and proposed location.

2024 Fence Guidelines –

**Acceptable material for fencing:**

Wood

Wrought Iron, vertical bars

Wood Louvre

Wood Panels

Black Aluminum, vertical bars

*ALL FENCE HEIGHTS SHALL NOT EXCEED FOUR (4) FEET*

**TENNIS / PICKLEBALL COURTS** – Courts are currently closed and will re-open Spring 2024 weather permitting.

For the code in 2024, please, contact the PCA office by stopping in during Monday thru Friday 8:30am – 2:30pm or by calling 630-466-1576 or emailing [pcaoffice@prestbury.org](mailto:pcaoffice@prestbury.org). Please have your Prestbury Photo ID number available to receive the new access code. If you do not have an ID, please come into the office to receive one. Please provide Proof of residency.

**CHESHIRE CLUBHOUSE** - Party dates to be canceled must be called in or e-mailed to the PCA Office immediately to open the dates for other residents. \* Please note: clubhouse closed for renovation. January – September 2024.

**STREET LIGHTS** - outages should be reported to the PCA Office to the PCA office

**MUSKRAT SIGHTINGS** - report to the PCA Office with locations and photos if possible.

**Assessment payments / Dues are not accepted in the PCA office or PCA mail box.**

**PETS/ANIMAL CONTROL**

**Rule update November 20, 2023** No livestock (including poultry) or horses. Kane County Code Appendix B Zoning ARTICLE IX RESIDENTIAL DISTRICTS sec. 9.1 j. Dogs and cats, as pets, are permitted, but not more than three (3) of each over four (4) months of age, in any dwelling unit. (Note: Adapter the Kane County Code on animals. Any animal complaints go directly to the Kane County Animal Control.)

In accordance with Kane County animal control ordinances, every owner of a dog or cat four months of age or older must register that dog or cat with the county animal control department within 30 days after having that dog or cat inoculated against rabies, as required by law. Every owner of a dog or cat three months of age or older shall cause such dog or cat to be inoculated against rabies by a licensed veterinarian at such intervals as have been established by the Illinois Department of Agriculture.

When pets are found roaming within Prestbury, every effort will be made to identify their owners. If the pet's owner cannot be identified, Kane County authorities will be notified and the pet will be impounded to be retrieved by, and at the expense of, its owner.

If you are a pet owner, thank you for your compliance as strict enforcement will be undertaken.

## **OTHER PRESTBURY EVENTS AND INFORMATION**

**Kane County Sheriff Ken Johnson-** contact information for the community. Phone number is 224-762-5987

**ADULT ACTIVITIES** – See the calendar towards the end of the newsletter.

### **WOMAN'S BIBLE STUDY:**

For information about the Bible study group:  
contact Kitty Anderson at 630-460-1543.

### **MAH JONGG:**

Like to Play Games???

If you would like to learn to play Mah Jongg let us know.

We play Monday and Wednesday at 1:00 pm in the PCA Office Building

Come watch and join the fun, we have a great group of neighbors.

More information contact Laura Fulton 630-466-7442

**PILATES:** Pilates/Yoga on Tuesday mornings 10am-10:50am will continue during the clubhouse renovation, but be held at the Paramount School of the Arts downtown Aurora. Please contact Jenny at [jshowalter.treelinedanceworks@gmail.com](mailto:jshowalter.treelinedanceworks@gmail.com) to join. Classes run on 6-week sessions for \$60. Pilates/Yoga blends two formats to give you a total body workout that leaves you refreshed, better aligned and more mobile! All levels are welcome and many modifications are given for both a easier or harder workout.

Contact Jenny Showalter [jshowalter.treelinedanceworks@gmail.com](mailto:jshowalter.treelinedanceworks@gmail.com)

### **PRESTBURY HELPING HANDS GROUP-**

Helping Hands is still looking for volunteers to help if someone in Prestbury needs a ride locally for a doctor's appointment, or to the grocery store, or just a friend to come visit if they're alone or to "sit" with someone when a family member must leave for an hour or two. We can also help if someone has just come home from the hospital and needs some meals provided.

Please call or email Diane Allen to add your name to our list of volunteers waiting to help a resident with a ride, meal, companionship, etc.

If you have a senior neighbor or friend in the neighborhood who you think could use the help of the Helping Hands volunteer program, please pass Diane's number on to them and we would be happy to visit them and explain the program!

Diane Allen, Helping Hands Coordinator, Cell: 630-229-3542, email: [allenfin@gmail.com](mailto:allenfin@gmail.com)

**Non-profit Ads/Costs for Running an Ad in the Newsletter-** Prestbury Residents who sponsor non-profits must show proof of 501c3 or 501c4 status, to advertise in the PCA monthly newsletter at ½ of the published advertising rates.

Please email in a word document to the [pcaoffice@prestbury.org](mailto:pcaoffice@prestbury.org)

Ad Rates per month:

Business Cards \$25.00

Half Page \$50.00

Full page \$100.00

The residents are reminded that the Board has the right to refuse any ads, whether they are for or non-profit.



**BEAUTIFICATION** – New in 2024. Bur Oak Landscaping will be decorating the pots around the PCA office and clubhouse.

**BOOK & PUZZLE EXCHANGE** – The PCA has a book and puzzle shelf which you can borrow or exchange during the regular office hours.

**WIFI** is available at the PCA Office, Clubhouse and Pool for residents and their guests

The Board of Directors reserves the right to edit, change, or deny any advertisement placed in the newsletter at their discretion. The Board of Directors has no endorsement over the advertisements placed in the newsletter.



**Dogs R Angels**  
*Professional Pet Sitting & Dog Walking*

- Dogs, Cats, Birds, etc.
- Single / Multiple Daily Visits
- Vacations & Holidays
- Insured & Bonded
- References Available

**Lauri Raines**  
630-466-4246  
630-801-1037  
[www.dogsrangels.com](http://www.dogsrangels.com)



**DOUGLAS LEROY**  
**ALL THINGS DONE**  
HANDYMAN SERVICE

FREE ESTIMATES

630-809-8899  
[doug@allthingsdone.com](mailto:doug@allthingsdone.com)  
[www.allthingsdone.com](http://www.allthingsdone.com)

**IN THE PAST 10 YEARS,  
LINDA HAS SOLD MORE REAL ESATE IN PRESTBURY  
THAN ANY OTHER REALTOR OR REAL ESTATE TEAM**



**Linda Hoss**  
HOMES

Broker  
**630-606-7362**

**KW INNOVATE**  
[LindaHossHomes.com](http://LindaHossHomes.com)  
[Linda@LindaHossHomes.com](mailto:Linda@LindaHossHomes.com)

**PRESTBURY SPECIALIST**

## Monthly Adult Activities--COME JOIN THE FUN

During Cheshire Renovation call or email for times and locations Jan- Sept 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
	1:00pm Mah Jongg 6:00 pm Tap & line Dance	9-11 Pickleball 10-11 Pilates	9:30 am Bible Study 7:30 pm Bible Study	Prestbury Yoga 11:00 - Noon Pi/Yo 6:00pm - 7:00pm	
	1:00 pm Mah Jongg 6:00 pm Tap & line dance	9-11 Pickleball 10-11 Pilates	9:30 am Bible Study 7:00 Bunco	Prestbury Yoga 11:00 - Noon 7:30 pm Bible Study Pi/yo 6:00pm - 7:00pm	
	1:00pm Mah Jongg 6:00 pm Tap & line dance	9-11 Pickleball 10 - 11 Pilates	9:30 am Bible Study 7:30 pm Bible Study	9:30 Garden Club Prestbury Yoga 11:00 - Noon <b>Pi/yo 6:00pm - 7:00pm</b>	
	1:00 pm Mah Jongg 6:00 pm Tap & line dance	9-11 Pickleball 10-11 Pilates	9:30 am Bible Study	Prestbury Yoga 11:00 - Noon 7:30 pm Bible Study <b>Pi/yo 6:00pm - 7:00pm</b>	

**All Groups meet at the Community Room (Office Building) unless stated**

Mah Jongg-Laura Fulton 466-7442 (will start new beginning group) Office Building

Bible Study-Kitty Anderson 630-460-1543 Wed Mornings Office Building

Bible Study Couples-Kitty Anderson Evenings **Call for Location**

Dance-Shirley Frasca 466-0842 Meets in the **Office Building**

Pickleball- J Jeanne Hes: 630-294-6674 Tennis Court Tennis Courts

Bunco-Judy Strohschein judystrohschein@gmail.com **Office Building**

Yoga- Thursd Mornings Rose Gloor **On Hold**

Pilates Jenny Showalter Jshowalter.treelinedanceworks@gmail.com **Email for Location**

Pi/Yo Jenny Showalter treelinedanceworks@gmail.com **Email for Location**



**2024 Boat Pad Registration and Storage Agreement**

I \_\_\_\_\_ agree to abide by the following rules, fees and fine structure relative to PCA boat registration and storage at an assigned position on one of the PCA Lake Prestbury Boat Pads.

a) All boats stored on PCA boat pads must be photographed and registered with the PCA on an annual basis. The Boat Storage and Registration Fee shall be \$ 50 annually starting in January 2024. The payment must be accompanied by a current photograph of the boat being registered. An electronic or paper photograph will be acceptable.

b) Upon receipt of payment and the current photograph, the boat owner will be issued a PCA boat sticker for the current year. The stickers will have the current year and the assigned boat pad number displayed. The boat must be stored on the boat pad number that matches the number on the sticker. Requested boat numbers will be on a first come first served basis.

c) Boats must be registered and the current sticker must be displayed on the boat by May 1st of each year. The sticker must be displayed in plain sight and easily visible without the need to move the boat to see it. The boat sticker number must match the pad number the boat is stored on. Failure to comply with this requirement will result in a fine of \$50. An additional \$50 fine will be levied on the first day of each month following until this requirement is met.

d) In addition to the fines outlined above, if a boat is found to be without a current year registration sticker on or after July 1st of each year, it will be assumed that the boat has been abandoned by the owner, or that it is being illegally stored by someone who has not registered and paid for the storage. The boat will then be removed from the lakeside to a storage area by the PCA. All removal and storage costs involved will be the responsibility of the boat owner. The storage fee charged by the PCA will be \$50 per month. All removal and accrued storage costs must be paid in full before an owner may claim a boat from storage. If an abandoned or unregistered boat is not claimed and remains in storage for a period of 6 months, then the boat will be disposed of in a manner to be determined by the PCA. This may include sale of or destruction of the boat. If sold, the proceeds of the sale shall first be applied to the accrued removal and storage fees. Any remaining proceeds shall be placed in the PCA general fund account.

e) Boats must be kept free of pooling water as this is not only unsightly but can become a breeding ground for mosquitoes and other noxious insects. Following a rainfall event, boats may be checked by the PCA for pooling water. Boats found to have pooling water will result in a notice to the boat owner from the PCA with a deadline to remove the water from the boat. If the condition is not corrected by the deadline specified in the notice, a fine of \$25 will be levied, and an additional fine of \$10 per week will be levied thereafter until the condition is corrected.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Post Number & Pad Location: \_\_\_\_\_ Sticker Number: \_\_\_\_\_



# Prestbury Annual Easter Egg Hunt

Sunday, March 24<sup>th</sup>

Hankes Park, 12 Noon

**RSVP:**

#of hunters by age

[youth@prestbury.org](mailto:youth@prestbury.org)

**B.Y.O.E.B.**

*(Bring Your Own Easter Basket)*

**PRESTBURY CITIZENS ASSOCIATION  
PARKWAY TREE REIMBURSEMENT**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Type of tree planted:** \_\_\_\_\_

**Is tree on approved list  
of parkway trees:** \_\_\_\_\_

**Cost of tree:** \_\_\_\_\_

**Amount Received:** \_\_\_\_\_

**NOTE: Parkway to be planted must be 5 Ft. in depth or greater.  
Reimbursement 50% of cost of tree  
Maximum reimbursement \$200.00  
Copy of purchase and receipt required**

**Signature:** \_\_\_\_\_

**Approved by:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## VILLAGE OF SUGAR GROVE PARKWAY TREE ACCEPTABLE SPECIES LIST 2/10/2020

COMMON NAME	SCIENTIFIC/ CULTIVARS	SIZE	COMMENTS
Miyabe Maple	<i>Acer miyabei</i> State Street®	M	
Norway Maple	<i>Acer platanoides</i> 'Columnare'	M	
Norway Maple	<i>Acer platanoides</i> 'Crimson King'	M	
Norway Maple	<i>Acer platanoides</i> Emerald Lustre®	M	
Red Pointe® Maple	<i>Acer rubrum</i> 'Frank Jr.'	M	
Red Maple	<i>Acer rubrum</i> 'Autumn Flame'	M	
Red Sunset Red Maple	<i>Acer rubrum</i> Red Sunset™	M	
Armstrong Gold Maple	<i>Acer rubrum</i> 'JFS-KW78'	M	
Sugar Maple	<i>Acer saccharum</i> Green Mountain <sup>R</sup>	M	
Crescendo Sugar Maple	<i>Acer saccharum</i> 'Morton'	M	
Autumn Blaze Freeman	<i>Acer x freemanii</i> 'Jeffersred'	L	
Freeman Maple	<i>Acer x freemanii</i> 'Armstrong'	L	
Freeman Maple	<i>Acer x freemanii</i> Marmo™	L	
Red Horsechestnut	<i>Aesculus x carnea</i> 'Britii'	M	
Autumn Splendor	<i>Aesculus x arnoldiana</i> 'Autumn Splendor'	M	
Serviceberry	<i>Amelanchier x grandiflora</i> 'Autumn Brilliance'	S	
Serviceberry	<i>Amelanchier X grandiflora</i> 'Princess Diana'	S	
River Birch	<i>Betula nigra</i>	M	
European Hornbeam	<i>Carpinus betulus</i>	M	
European Hornbeam	<i>Carpinus betulus</i> 'Fastigiata'	S	
American Hornbeam	<i>Carpinus caroliniana</i>	M	
Native Flame Hornbeam	<i>Carpinus caroliniana</i> 'JFS-KW6'	S	
Northern Catalpa	<i>Catalpa speciosa</i>	M	
Common Hackberry	<i>Celtis occidentalis</i>	M	
Cockspur Hawthorn	<i>Crataegus crus-galli</i> var. <i>inermis</i>	M	
American Beech	<i>Fagus grandifolia</i>	M	
European beech	<i>Fagus sylvatica</i> 'Riversii'	S	
Ginkgo	<i>Ginkgo biloba</i>	M	
Ginkgo	<i>Ginkgo biloba</i> 'Magyar'	M	
Ginkgo	<i>Ginkgo biloba</i> Princeton Sentry®	M	
Skyline Honeylocust	<i>Gleditsia triacanthos</i> Skyline™	M	
Kentucky coffeetree	<i>Gymnocladus dioica</i>	M	
Espresso® Coffee Tree	<i>Gymnocladus dioica</i> 'Espresso-JFS'	M	
Donald Wyman Crab	<i>Malus</i> 'Donald Wyman'	S	
Japanese Flowering Crabapple	<i>Malus floribunda</i>		
Crabapple	<i>Malus</i> 'Golden Rain Drops'	S	
Spring Snow Crab	<i>Malus</i> 'Spring Snow'	S	
Exclamation Planetree	<i>Platanus x acerifolia</i> 'Morton Circle'	L	
Sawtooth Oak	<i>Quercus acutissima</i>	L	
Swamp White Oak	<i>Quercus bicolor</i>	L	
Shingle Oak	<i>Quercus imbricaria</i>	L	
Bur Oak	<i>Quercus macrocarpa</i>	L	
Chinkapin Oak	<i>Quercus muehlenbergii</i>	L	
Red Oak	<i>Quercus rubra</i>	L	
	<i>Quercus robur x bicolor</i> 'Long'	L	

D. Unacceptable Tree List:

	Comments
All conifers	Evergreens/maintenance problems
All silver maples	Surface roots/soft wood
American Linden or Basswood spp.	Soft wood
Birch spp.	Soft wood/trashy
Cottonwood	Soft wood/seeds are nuisance
No ornamental trees except Bradford pear	Maintenance problems
Osageorange	Maintenance problems
Pin oaks - Quercus polustis	Iron chloris/maintenance problems
Poplar spp.	Soft wood/trashy
Sycamore or plantree spp. Ficus spp.	Disease and soft wood

**PRESTBURY HELPING HANDS GROUP**

# **VOLUNTEERS NEEDED**

**SERVICES INCLUDE:  
PROVIDE RIDES  
MEAL ASSISTANCE  
SIT WITH SOMEONE**

**CONTACT: DIANE ALLEN,  
HELPING HANDS COORDINATOR  
CELL: 630-229-3542  
EMAIL: ALLENFIN@GMAIL.COM**

*"Helping Hands team were so patient with my unpredictable situation - they were kind, compassionate and good communicators. Very grateful for this service!" – Client*





# Have you logged into TownSq? Getting Started

## • Login:

- From the TownSq website, [www.townsq.io](http://www.townsq.io)
- From My Account on [www.associachicagoland.com](http://www.associachicagoland.com)
- Or, using the TownSq app – search “TownSq” in the Google Play Store or iPhone App Store

## • Register:

- Using your Account number\*
  - Zip code
- \*Can be found on coupon book or statement*



Now that you're logged in, you're ready to:  
CONNECT • COLLABORATE • STAY UP-TO-DATE



## Home Screen

The Home Screen features a navigation menu on the left with items like Home, Reservations, Groups, News & Events, Requests, Messages, Forum, Pals, Package control, Access Control, Documents, Website, Assignments, Lists, Reports, and Settings. The main content area is divided into several sections:

- Owner Directory:** A box at the top left of the main content area.
- Search/Shortcut Bar:** A search bar at the top right with the text "What do you want to do?".
- Your Pending Communications:** A section titled "Inbox" containing cards for "New event awaiting approval", "New duplicate request", "duplicate requests", and "Need New Roof".
- Account Overview:** A section titled "Accounts" showing "Address 1244" and "Current Balance: \$ -11.86".
- Announcements, Events, or Documents posted by CAM or Board:** A section titled "My Community" containing "DOCUMENTS" and "NEWS & EVENTS" with various notification cards.
- Features Tabs:** A box at the bottom left of the main content area.



**townSq**

**BASIC INFORMATION**

Change profile picture

First name\*  
Lea

Last name\*  
Marcou

Phone numbers  
8474903833 (123) 456-7890

**ADVANCED INFORMATION**

E-mail  
lea.alexander@townsq.io

Password

**EMAILS**

New message  
Do not receive Individual Daily digest Weekly digest

Message responses  
Do not receive Individual Daily digest Weekly digest

New service request  
Do not receive Individual Daily digest Weekly digest

Service request response  
Do not receive Individual Daily digest Weekly digest

Announcements  
Calendar notifications

Reservation confirmation

TownSq newsletters

Show my email

Cancel Save

- Update your profile picture
- Update contact information
- Choose communication preferences
- Choose privacy settings

# Manage Your Account

- Review your account balance
- Make a one-time payment or schedule recurring payments:
  1. Click **accounts**
  2. Select an **account**, or click **add account** to link another assessment account.
  3. Review transactions
  4. Click **make a payment**
  5. Add your preferred payment method (Credit Card or ACH) to our secure environment
  6. Pay online instantly with a one-time payment or set up recurring payments with auto pay

**townSq**

**Accounts**

Address 1244 MAIN STREET \$11.66

**Make a payment**

Payment amount: \$100.00  
Convenience fee: \$4.20  
TOTAL: \$104.20

Please feel free to ask questions and/or provide feedback! Contact 844.281.1728 or email [support@townsq.io](mailto:support@townsq.io). You can also contact our local branch at 847-490-3833 or [helpmechicagoland@associa.us](mailto:helpmechicagoland@associa.us).



## Connect • Collaborate • Stay Up-to-Date

- Receive real-time updates on important community news and events
- Easily connect with neighbors in the forum
- Participate in community polls and view real-time results
- Make a request to contact your management team and review the status of open requests
- Authorize guests
- Owner Directory
- Manage your accounts & pay online
- Access association documents
- Edit profiles & manage notification settings



# RECYCLING GUIDELINES

# YES!



## METAL

Steel & Aluminum Containers and Foil



## PAPER

Cardboard (flattened),  
Office Paper, Newspaper, Magazines

**Clean & Empty**

Replace lids & caps



## GLASS

Containers: Bottles & Jars Only



## PLASTIC

Containers: Bottles, Tubs, Jugs,  
and Jars Only



## CARTONS

May be acceptable in some  
programs, check with  
local authority.

# NO!

**Put material in loose  
- Not in Bags**



**No Plastic Bags**  
No Product Wrap  
(return clean to retailer)



**No Big Items** (Electronics, Wood,  
Propane Tanks, Scrap Metal or Styrofoam  
– check local authority for other options)



**No Tangles** (Hangers, Hoses,  
Wire, Cords, Ropes or Chains)



**No Clothing**  
Textiles or Shoes (donate)



**No Food, Liquid, Diapers,  
Batteries or Needles**



**No Shredded Paper**  
(check with local authority  
for other recycling options)

These Guidelines represent the common items accepted in most recycling programs in Illinois. For greater detail on specific items or programmatic variations, reach out to your local authority.

To find out more detail, including recycling and reuse programs beyond the bin, visit [countyofkane.org/recycling](http://countyofkane.org/recycling), or contact [recycle@countyofkane.org](mailto:recycle@countyofkane.org) or 630-208-3841.

Also see the EPA online resource at

<https://www2.illinois.gov/epa/topics/waste-management/Pages/recycling.aspx>











