

AGENDA
PRESTBURY CITIZENS ASSOCIATION BOARD MEETING
Tuesday October 14, 2025 6:30 P.M. PCA Office Building
Online Webcast: <https://meet.goto.com/132468597>

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|-----|---|------------------|
| 1. | Community Comments / comments not to exceed 5 minutes per person. | Tyler Weber |
| 2. | Call to Order | Tyler Weber |
| 3. | Approval of Agenda | Tyler Weber |
| 4. | Approval of September 9, 2025 Minutes | Tyler Weber |
| 5. | President's Comments | Tyler Weber |
| 8. | Treasurer's Report | Laura Fulton |
| | a. Motion to Approve August 2025 Financials | |
| | b. Motion to Approve September 2025 Financials (if available) | |
| 6. | Associa Chicagoland Management Report/On-Site Manager Report | Anne Goebel |
| 7. | Committee Report's | |
| | a. Architectural Standards Report | Charles Bohmer |
| | b. Clubhouse and Office Building | Dianne Hurrell |
| | c. Maintenance Report | |
| | i. Landscape/Lakes/Trees | Marlene Deck |
| | ii. Streets/Streetlights/Snow Removal | Tyler Weber |
| | iii. Trails | Patrick Kinnally |
| | d. Tennis & Pickleball Courts | Patrick Kinnally |
| | e. Beautification | Marlene Deck |
| | f. Parks | John Brennan |
| | g. Pool | Joe Kordecki |
| | h. Public Safety | John Brennan |
| | i. Web Technology | John Brennan |
| | j. Youth / Adult Activities | Naomi Rolfe |
| 8. | Unfinished Business | |
| | a. Motion to Approve Rules / Architecture Guidelines Update / Golf Cart | Tyler Weber |
| | b. 4 Wheel Utility Vehicle | Tyler Weber |
| | c. Viper Pool Leak Detection Findings | Joe Kordecki |
| 9. | New Business | |
| | a. Kramer Tree Proposal 33619 | Marlene Deck |
| | b. Sundek Pool Proposal Deck Repair | Joe Kordecki |
| | c. Additional Personnel | Tyler Weber |
| | d. Scientific Aquatic Renewal Proposal | Marlene Deck |
| | e. Bluestem Proposal | Marlene Deck |
| | f. Turtle Cove Fence | Marlene Deck |
| | g. Insurance Renewal | Anne Goebel |
| | h. V3 Renewal | Tyler Weber |
| 10. | Next Meeting November 11, 2025, Office Building | |