



# Prestbury News

*Official Publication of the Prestbury Citizens Association*

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## **Boat Registration:**

*To register or renew a boat to be stored on the sand pad, please contact the PCA Office.*

*All registration forms along with the payment for 2024 must be received in the PCA Office by May 1, 2024. A new 2024 registration sticker will be provided at the time of payment. Any boat not registered by July 1, 2024 will be removed.*

*2024 Registration form is located at the back of the newsletter.*

**COMMUNITY COMMENTS** – Seventeen residents were in attendance.

## **MAY 2024 PRESTBURY CITIZENS ASSOCIATION MEETING MINUTES**

**CALL TO ORDER** – Mike Beatus called the meeting to order at 6:33 p.m. Board members in attendance Mike Beatus, Tom Brewer, Laura Fulton, John Brennan, Marlene Deck, and Tyler Weber. Ann Goebel from Associa was also present.

**APPROVAL OF AGENDA** – John Brennan moved to approve the agenda. Marlene Deck seconded. Motion carried.

**Approval of April 9, 2024 Minutes** – Tom Brewer moved to approve the minutes. Tyler Weber seconded. Motion carried.

**PRESIDENT COMMENTS** – No Report

Respectfully Submitted by,  
Mike Beatus

**TREASURER REPORT** –

Motion to approve March 2024 Financials - Tom Brewer moved to approve. Marlene Deck seconded. Motion carried.

Motion to approve April 2024 Financials - Tom Brewer moved to approve. Laura Fulton seconded. Motion carried.

Respectfully Submitted by,  
Tom Brewer

**ASSOCIA CHICAGOLAND MANAGEMENT REPORT** – Nothing to add

## **PCA BOARD ASSISTANT REPORT –**

### **Boat Registration:**

To register or renew a boat to be stored on the sand pad, please contact the PCA Office. All registration forms along with the payment for 2024 was due by May 1, 2024. A new 2024 registration sticker will be provided at the time of payment. Any boat not registered by July 1, 2024 will be removed. 2024 Registration form is located at the back of the newsletter.

**Pickleball / Tennis Courts:** Courts are closed until the repairs are completed. We will post when the courts will open, at that time please contact the PCA office for the new gate code.

### **Pool ID's:**

Anyone in need of a replacement ID due to loss or damage, child reaching the age of 5 or child reaching the age of 11 for the 2024 pool season please stop by the PCA office during pool hours.

Pool opens Saturday May 25, 2024 11:00am – 8:00pm

**Street Parking:** Reminder, Street parking between the hours of 1:00am & 6:00am is prohibited and may result in a fine.

### **Yard Waste Pick up runs from Wednesday April 3<sup>rd</sup> through December 10<sup>th</sup>**

Grass clippings and yard waste must be placed in appropriate brown paper bags. Neither garbage nor yard waste may be placed on curbs prior to 5:00 p.m. on the evening preceding the day of garbage pick-up. All rubbish, trash or garbage shall be kept so as not to be seen from neighboring dwellings and or kept in the garage.

Waste Management asks that brush and tree trimmings must be bundled and securely tied with twine or string not to exceed 4 feet in length, 2 feet in diameter and 50 –pounds in weight. Individual branches contained in a bundle shall not exceed 4 inches in diameter.

### **Trash & Recycle Carts:**

Carts need to be stored where not seen from the street.

### **Clubhouse:**

Reminder that the clubhouse will not be available for rent during the months of January – September 2024 due to the renovation.

Residents who pay for trash pickup with their assessments, please contact the PCA Office if you will need to Dispose of large items.

Respectfully Submitted by,  
Nicki Leroy

## COMMITTEE REPORTS / COMMENTS –

**ARCHITECTURAL STANDARDS** – The following applications was reviewed and approved by the Architectural Standards Committee:

<u>Date</u>	<u>Address</u>	<u>Request</u>	<u>Status</u>
4/5	1 Hardwick Ct.	Replace roof & skylights	Approved
4/12	8 Cedar Gate Circle	Fence	Approved
4/15	404 Hanks Rd	Yard drainage, retaining wall Paver Patio, deck	Approved
4/16	62 Briargate Circle	Remodle porch	Approved
4/17	27 Winthrop New Rd.	Fence	Approved
4/25	44 Winthrop New Rd.	Siding	Approved
4/26	48 Winthrop New Rd.	Fence repair	Approved
4/29	2 Ashwood Court	Fence	Approved
4/29	2 Hatherly	Exterior Painting	Approved
4/30	14 Windwood Dr.	Replace patio, yard repairs	Approved
5/4	4 Hatherly	Exterior Painting	Approved

Respectfully Submitted by,  
Laura Judd Fulton

### **CLUBHOUSE & OFFICE BUILDING – No Report**

Respectfully Submitted by,  
Naomi Rolfe

### **Clubhouse Renovation –**

Crawl Space: There was a structural engineer out the week of April 8<sup>th</sup> – 12<sup>th</sup>. The report dated April 12<sup>th</sup> contained the following findings:

The first-floor framing consists of conventional 2X10 timber joists spaced at 16 inches o.c. that are supported by interior W8 steel beams and the exterior concrete foundation walls. The interior beams are supported by concrete Piers and presumed foundations.

The 2 X10 joists generally appeared in adequate condition, except at some locations where a joist is severely notched, severely deteriorated due to possible water infiltration and a couple of joists were cut and unsupported. The supporting steel W8 beams appeared in fair condition with minimal surface rust. Likewise, the existing concrete wall seemed an average condition with occasional vertical cracks likely due to minor concrete shrinkage and sporadic honey combing that are not a structural concern at this time.

**In summary** the visual concrete foundation walls and 1st floor framing is on average condition except where joists were severely caught and damaged. These joists must be repaired by sistering a full-length joist or providing a new joist within 4” of the damaged joist.

**ALL RECOMMENDATIONS FOR REPAIRS HAVE BEEN COMPLETED.**

NOTE: The crawl space will be on the 2025 agenda to consider epoxy repairs or perma seal.

Sprinkler/Fire System: The new sprinkler/Fire system has been installed.

Inspections: All inspections up to this point have passed

Drywall: The clubhouse is taking shape and is officially under drywall!

Friendly reminder to please refrain from not entering the clubhouse during the day when workers are there, this is for everyone's safety.

Lastly, we thank the community for ALL the support and comments, we are just as excited to see this project in the end as you.

Respectfully Submitted by,

Christa Mabry – Renovation Chairperson

Committee members: Laura Beatus, Jennifer Weaver, Naomi Rolfe, Mike Beatus

Designer: Therese Augustine

GM: Todd Augustine

#### **MAINTENANCE – LAKES, TREES, LAWNS, PEST CONTROL**

Landscapers are busy cleaning our beds and mowing as the busy season has arrived.

Muskrats have been sighted and trapped. Please notify Nicki in the PCA office if you see a muskrat. Please keep an eye out for activity, especially if you walk your dog around dusk. Muskrats will not attack dogs. Just be sure to keep your dog on a leash.

If you have not registered your boat in order to keep it on a Prestbury boat pad please do so right away. The fee is \$50. The due date was May 1. Boats not registered by July 1 will be removed at the owner's expense.

Please remember that motorized vehicles are not allowed on the Prestbury common areas. A motorcycle with a side car has been observed along the shore of Lake Prestbury.

Please also note that commercial vehicles may not be parked overnight in our community. If you have a commercial vehicle it must be parked in your garage.

Respectfully Submitted by,

Marlene Deck

#### **STREETS, SEWER, SNOW REMOVAL, STREET LIGHTS, WASTE REMOVAL and PARKS – PARKS**

Nothing to report.

#### **STREETS**

Ridgeline Consultants has finalized their engineered drawings and is sending out the RFQ in the coming week. The Road Improvements bid sheets will be handed in at the end of May.

#### **BASKETBALL COURT RENOVATION**

Developments are still under way for the basketball court renovation. Nothing more to report.

## STORMWATER MANAGEMENT

KS Design has begun their excavation of the areas called out. Below is a scope of work with work locations included. KS Design expects this project to take about 3 weeks. Please expect delays due to the weather.

The storm sewer project has started today Wednesday May 8, 2024, and is expected to be finished on or before July 1st weather permitting. KS Designs will be conducting this project and have provided a schedule of areas that will be completed.

- 1 - Heaton Ct.
- 2 - Hardwick
- 3 - 7-8 Cedar Gate
- 4 - 14-15 Cedar Gate
- 5 - Fernilee Ct.
- 6 - Hatherley Ct.
- 7 - Hathaway Crescent

If a phase directly disrupts your existing garden beds or personal property outside of yard turf, PCA office will contact you directly.

## SIDEWALK REPAIR/REPLACEMENT

Please keep in mind that the PCA board will have ongoing inspections for sidewalks which are owned and managed by the homeowners. There are certain sidewalks within the community, adjacent to Township and The City of Sugar Grove roads, which are not the responsibility of the homeowners living on said road. However, for homeowners who live on PCA owned and managed roadways the sidewalks adjacent to those roads are the responsibility of each individual homeowner to maintain safely for your neighbors to use. A preliminary internal report will be established for sidewalks which are out of safety compliance due to tripping hazards being present. With another report after the freeze thaw cycles this winter. We will be sending out notices in late spring early / early summer 2024 to residents whose sidewalks present safety concerns, with the expectation of rectifying those issues in calendar year 2024 either by removal and replacement or shaving. Remember, as a homeowner in Prestbury, if someone does in fact trip and fall on the sidewalk in front of your home the PCA and the homeowner could be sued for damages. Please maintain your sidewalks as a courtesy to your fellow neighbors and as a safeguard against injury or financial issues for yourself, your household, and the community at large.

## STREETLIGHTS

Nothing to Report

## SNOW REMOVAL

Nothing to Report

Respectfully Submitted by,  
Tyler Weber

**TENNIS / PICKLEBALL COURTS –**

All repairs to the courts were completed and both tennis and pickleball courts are open for business. Enjoy!

Estimates are still being collected for the parking lot project.

Respectfully Submitted by:  
Tim Wiegert

**BEAUTIFICATION – No Report**

Respectfully submitted,  
Marlene Deck

**PARKS –** The new grass seed and ground cover at the Winthrop New Park continue to grow and fill in. It is our hope that these two plantings will help to address the muddy-when-wet areas.

Respectfully Submitted by,  
Tim Wiegert

**POOL –** Our favorite time of year is here! Pool Season Starts on Saturday, May 25<sup>th</sup>!!

A few updates on our preparations for pool season:  
All repairs and maintenance have been completed  
The pool is fully filled and balancing of chemicals will be underway  
We will be conducting a pre-season meeting with the lifeguards  
After that we look forward to welcoming our fellow Prestbury citizens to the pool!

Once pool season begins, if anyone has any questions, compliments, or concerns, please email [pool@prestbury.org](mailto:pool@prestbury.org)

Respectfully Submitted by:  
Joe Kordecki

**SECURITY & PUBLIC SAFETY–** I want to extend a thank you to Ken Johnson from the Kane County Sheriff's office for securing the speed limit monitor on Winthrop New. As this is a temporary measure, please continue to be conscientious of your speed in Prestbury. Signal continues to conduct patrols with no major incidents reported.

Respectfully Submitted by,  
John Brennan

**SOCIAL & YOUTH-** The activities season is moving along with the next all-Prestbury event coming up on July 4. Marlene Deck has stepped up to head up our Independence Day Celebration. Helpers are needed so please contact Marlene to help make this a fun day.

Please note that the date for the Adults-Only Pool Luau has been moved up to Saturday, July 20. Please RSVP to Courtney Kiser. Your help with any of the prep, set up, serving and clean up will be appreciated. Contact Courtney to volunteer.

Thank you to Gina Rosales and Jordan Dismang who have stepped forward to head up the planning for our Halloween Parade & Trunk or Treat. Our event calendar is now fully staffed and we are looking forward to all of these fun community events. All events will need helpers to be successful. Please contact [youth@prestbury.org](mailto:youth@prestbury.org). If you are willing to help with any of the events listed.

<u>EVENT</u>	<u>DATE</u>	<u>TIME</u>	<u>ORGANIZER(S)</u>
Independence Day Celebration	July 4, 2024	10 a.m.	Marlene Deck
Adults-Only Pool Luau	<b>July 20, 2024</b>	7 p.m.	Courtney Kiser
Labor Day Cars, Coffee and Cruise	September 2, 2024	9 a.m.	Tim Wiegert
Halloween Parade & Trunk or Treat	October 26, 2024	2 p.m.	Gina Rosales, Jordan Dismang
Brunch With Santa	December 8, 2024	1 p.m.	Courtney Kiser

Respectfully Submitted By,  
Tim Wiegert (point person)

**TRAILS / MAILBOXES – NO REPORT**

Respectfully Submitted by,  
Laura Fulton

**TECHNOLOGY / WEB** - Routine maintenance, including security scans, for the Prestbury website was performed as per agreement

Respectfully Submitted by:  
John Brennan

## **UNFINISHED BUSINESS –**

Cheshire Clubhouse Renovation Update- Christa Mabry report. Nothing to add  
Hankes Park Basketball Court - Tyler Weber is waiting for street bids because this will be combined with street repairs.

Pickleball / Tennis Parking – Waiting on bids for the parking lot.

Cutting Down Trees Rules & Regulations – Discussion of Tree Removal Rules and it was determined not to have a tree removal rule at this time.

2024 Road Improvements – Tyler Weber will have numbers at the end of the month.

Sewer Updates- Tyler Weber stated that KS design, who is doing the sewer work, should be done by the end of the month weather permitting.

Fencing - Laura Fulton proposed the new rule. “That all new stand alone fencing in the community should be Black Aluminum fences.” Laura Fulton moved John Brennan seconded. Motion passed.

Revised Greenscape Landscape Outside Small Pool Proposal – Marlene Deck wants to postpone.

Signs – The board is referring to our lawyer on limitation on signs.

## **NEW BUSINESS –**

J&R Herra Ratify Emergency Estimate for Solenoid / Float - Tom Brewer moved that J&R Herra do a Solenoid value replacement at the pool in the amount of \$2,313.85. Marlene Deck seconded. Motion carried.

Energy Services Fallen Office Ducts Estimate - Mike Beatus moved to have Energy Services repair the ducts in the office building in the amount of \$1,806.00. John Brennan seconded. Motion carried.

Creek Trees Proposal from Townes of Prestbury- See Below

Bur Oak Creek Trees Proposal – Marlene Deck moved to accept Bur Oak Group Proposal to clean up and remove trees in and around the creek at the side of Hankes Park. Tyler Weber seconded. Motion carried.

All Things Done Handyman Creek Trees Maintenance – See Above

Sediment Study Proposals - Table to June, waiting for an additional proposal.

Beautification Money for Helpers – Marlene Deck moved that PCA reimburse individuals up to \$100.00 for flowers in dog bones. Tyler Weber seconded. Motion carried.

Violation Letters Copies / List from Management- Ann Goebel sent out 57 violation letters last month. She will follow up with second letters and start fining.

Associa Chicagoland Management Contract - Ann Goebel presented an addendum to the Management Agreement for 1 or 3 years. This will be discussed in the executive session.



**EXECUTIVE SESSION** – Tom Brewer moved John Brennan seconded at 7:26 to move to executive session. Motion carried.

Tyler Weber moved John Brennan seconded at 8:24 to move into regular session. Motion carried.

Laura Fulton moved to accept a contract with Associa Chicagoland for management extended for one-year effective August 1, 2024, and expiring July 31, 2025, for a monthly fee of \$2,493.75. Marlene Deck seconded. Motion carried.

**ADJOURN** - John Brennan moved, and Marlene Deck seconded to adjourn the meeting at 8:26 p.m.

Next Meeting Tuesday June 11, 2024, Office Building

Respectfully Submitted by,  
Laura Fulton

### **COMMUNITY INFORMATION -**

#### **TREE REPLACEMENT REIMBURSEMENT:**

The distance between the street and the sidewalk must be 5' or more in order to accommodate a parkway tree in order to minimize root damage to sidewalks etc. as the tree matures.

The tree must be chosen from the list of approved trees, which coincides with the list Sugar Grove has provided.

Before planting, the project must be approved by the Architectural Standards Committee to insure the restrictions are met.

List of the approved trees is located at the end of this newsletter along with the application.

## **Metronet Retail Store Electronics**

### **Drop-Off Locations & Hours**

#### **SYCAMORE**

2688 DeKalb Ave., Sycamore, IL 60178

Monday - Friday, 9 am - 5 pm

***Please note that the Prestbury Citizens Association, Board of Directors and Associa Chicagoland do not post nor comment on any Facebook (or other social media) post or topic. If you have any questions, concerns please issue a request on Town Sq to be properly tracked and responded to. Once you register for Town Sq online, you may also download the app for your smart phone and send messages and concerns with the touch of a button. Please see the bottom of the newsletter for more information about Town Sq***

## **PCA RULES AND IMPORTANT INFORMATION**

### **BOATS – 2024 Boat Registration**

To register a boat to be stored on the sand pad, please contact the PCA Office  
All registration forms along with the payment for 2024 must be received in the PCA Office by  
May 1, 2024. Any boat not registered by July 1, 2024 will be removed.  
Annual Cost \$50.00

Registration forms can be found in the newsletters or by contacting the PCA Office.  
All boats currently on sad pads must re-register and attach the new 2024 boat sticker.

**POOL –** Pool ID pass photos are available at the PCA office between the hours of 8:30 A.M and 2:30 P.M. Monday – Friday

During the Pool Season **May - August** the office is open on the second Tuesday from 11:30am - 6:00pm

Hours 11:00am – 8:00pm Weather Permitting. Weather Policy is as follows; Thunder or Lightning is heard or seen 30 minutes everyone out of the pool. 30 minutes restarts if additional Thunder or Lightning is encountered. Notice has been posted in the display board outside of the pool entrance.  
The air temperature must be at least 68 degrees to open.

Any resident who does not have a pool ID card and wants to use the pool will need to come in to the PCA Office to have one taken. Please remember, proof of residency is required.

Children that have turned 5 this past year will need to have a photo Identity pass made.

Children who will turn 11 years old by July 1<sup>st</sup> will need to have a new picture ID pass taken.

If you received a temporary card without your picture on it or require a replacement card, please see Nicki in the PCA office.

ID Cards must be with residents at all times. ID Cards must be presented before entering pool. No Entry without a Prestbury issued Identity pass. No Excuses will be accepted. Strict Rules apply.

**LOT MAINTENANCE -** Visual character and economic value of property in a neighborhood are affected by the quality of building and grounds maintenance. All owners shall keep all lots and premises owned by them, and all improvements therein or thereon, in good order and repair as determined by the PCA Board.

Property owners and residents are responsible for properly maintaining the exterior of their residence, as well as fences, decks, and other structures on their lots. Required maintenance includes those actions necessary to preserve the appearance of the property and prevent deterioration. Materials that have deteriorated must be repaired or replaced. Examples of deterioration include, but are not limited to: peeling, fading, or chalking paint; siding or trim (including shutters, fascia, and flashing) that is severely faded, mismatched, broken, rotted, dirty, or dented; missing gutters or downspouts that are bent, sagging, or missing; and approved fencing that is broken, rotted, leaning, or missing.

Lawns must be maintained in a manner that is in keeping with the ambience of Prestbury. Turf, including that on undeveloped lots, must be mowed before it exceeds 6" in height. Planting beds, shrubbery, driveways, and walkways must be properly maintained. Dead or dying trees and downed branches must be removed within 30 days, as outlined in the "Enforcement of Rules and Regulations."

Grass clippings and yard waste must be placed in appropriate brown paper bags. No sticker is required.

Brush & tree trimmings must be bundled and securely tied with twine or string not to exceed 4 feet in length, 2 feet in diameter and 50 pounds in weight. Individual branches contained in any bundle shall not exceed 4 inches in diameter.

All rubbish, trash or garbage shall be kept so as not to be seen from neighboring dwellings and streets, and protected from animals, or kept in the garage.

Neither garbage nor yard waste may be placed on curbs prior to 5:00 p.m. on the evening preceding the day of garbage pick-up.

No Personal Garbage should be tossed out in the park garbage cans.

Residents who pay for trash pickup with their assessments, please contact the PCA Office if you will need to Dispose of large items.

Yard Waste Pick up runs the from the first Wednesday in April through the last Wednesday November.

**PARKING AND VEHICULAR RESTRICTIONS** - Commercial vehicles may not be parked in Prestbury, except for vehicles belonging to purveyors who are performing a service at a home. **May 2023 Rule change for commercial vehicles** – PCA definition of commercial vehicles will be further defined as: trucks or vans with over class B license plates and or advertising, decals (adhered or magnetic) displayed on the vehicles. Commercial vehicles also include, but are not limited to, taxis, limousines, hearses and any vans or trucks with ladders, ladder racks and/or other construction materials attached. For hire or not-for-hire, but not including a commuter van, a vehicle used for ride sharing arrangement when being used for that purpose or recreational vehicle not being used commercially. No boats, trailers, commercial trucks or property shall be parked or stored on driveways, parking areas (dog bones), thereon expect with the expressed approval of the board or its management company

**LEASES, TENANTS, AND NON-RESIDENT UNIT OWNERS** – See Rules & Regulations for Information.

**ARCHITECTURAL STANDARDS** – The Association has a complete set of Architectural Standards that must be adhered to for construction of new homes; remodeling of, or additions to, existing homes; any alteration of site drainage; or erection of any structure on the member's premises. The latter includes, but is not limited to, skateboard ramps, ice rinks, batting cages, tree houses, tree carvings, patios, decks, sunrooms, fences, and awnings as determined by the committee. Residents contemplating any of the above should request a set of Standards from the Prestbury Board Assistant and schedule a time to meet the Architectural Review committee prior to beginning any of the above actions. Residents of Sub-Associations may have their own set of Architectural Standards that must comply with PCA's standards, but their standards may be more restrictive. Further, The Prestbury Architectural Review committee shall have the right to review all such plans and specifications and to accept the same or reject the same if, in the opinion of the committee, they are not suitable or desirable for aesthetic compatible or any other reasons as set forth within the standards as proscribe by the Committee or the Board of Prestbury. The Architectural Review Committee may or may not within its own purview request any applicant to seek input from residents residing contiguously to any site involved in any

request for approval and the committee reserves the right to define and proscribe for the site location of any such request. Such plans, specifications, and request shall either be approved, disapproved or amended in accordance to the guidance provided by the Architectural Review Committee, Architectural Standard and any proscribed governing documents. The Architectural Review Committee may also take into consideration such additional issues as exterior appearance, consistency with existing neighboring structures, size, and proposed location.

2024 Fence Guidelines –

**Acceptable material for fencing:**

Wood

Wrought Iron, vertical bars

Wood Louvre

Wood Panels

Black Aluminum, vertical bars

*ALL FENCE HEIGHTS SHALL NOT EXCEED FOUR (4) FEET*

**TENNIS / PICKLEBALL COURTS** – Courts are open. See the Calendar in this newsletter for pickleball group information.

For the code in 2024, please, contact the PCA office by stopping in during Monday thru Friday 8:30am – 2:30pm or by calling 630-466-1576 or emailing [pcaoffice@prestbury.org](mailto:pcaoffice@prestbury.org). Please have your Prestbury.

Photo ID number available to receive the new access code. If you do not have an ID, please come into the office to receive one. Please provide Proof of residency.

**CHESHIRE CLUBHOUSE** - Party dates to be canceled must be called in or e-mailed to the PCA Office immediately to open the dates for other residents. \* Please note: clubhouse closed for renovation. January – September 2024.

**STREET LIGHTS** - outages should be reported to the PCA Office to the PCA office

**MUSKRAT SIGHTINGS** - report to the PCA Office with locations and photos if possible.

**Assessment payments / Dues are not accepted in the PCA office or PCA mail box.**

**PETS/ANIMAL CONTROL**

**Rule update November 20, 2023** No livestock (including poultry) or horses. Kane County Code Appendix B Zoning ARTICLE IX RESIDENTIAL DISTRICTS sec. 9.1 j. Dogs and cats, as pets, are permitted, but not more than three (3) of each over four (4) months of age, in any dwelling unit. (Note: Adapter the Kane County Code on animals. Any animal complaints go directly to the Kane County Animal Control.)

In accordance with Kane County animal control ordinances, every owner of a dog or cat four months of age or older must register that dog or cat with the county animal control department within 30 days after having that dog or cat inoculated against rabies, as required by law. Every owner of a dog or cat three months of age or older shall cause such dog or cat to be inoculated against rabies by a licensed veterinarian at such intervals as have been established by the Illinois Department of Agriculture.

When pets are found roaming within Prestbury, every effort will be made to identify their owners. If the pet's owner cannot be identified, Kane County authorities will be notified and the pet will be impounded to be retrieved by, and at the expense of, its owner.

If you are a pet owner, thank you for your compliance as strict enforcement will be undertaken.

### **OTHER PRESTBURY EVENTS AND INFORMATION**

**Kane County Sheriff Ken Johnson-** contact information for the community. Phone number is 224-762-5987

**ADULT ACTIVITIES** – See the calendar towards the end of the newsletter.

### **WOMAN'S BIBLE STUDY:**

For information about the Bible study group:  
contact Kitty Anderson at 630-460-1543.

### **MAH JONGG:**

Like to Play Games???

If you would like to learn to play Mah Jongg let us know.

We play Monday at 1:00 pm in the PCA Office Building

Come watch and join the fun, we have a great group of neighbors.

More information contact Laura Fulton 630-466-7442

**PILATES:** Pilates/Yoga on Tuesday mornings 10am-10:50am will continue during the clubhouse renovation, but be held at the Paramount School of the Arts downtown Aurora. Please contact Jenny at [jshowalter.treelinedanceworks@gmail.com](mailto:jshowalter.treelinedanceworks@gmail.com) to join. Classes run on 6-week sessions for \$60. Pilates/Yoga blends two formats to give you a total body workout that leaves you refreshed, better aligned and more mobile! All levels are welcome and many modifications are given for both a easier or harder workout.

Contact Jenny Showalter [jshowalter.treelinedanceworks@gmail.com](mailto:jshowalter.treelinedanceworks@gmail.com)

### **PRESTBURY HELPING HANDS GROUP-**

Helping Hands is still looking for volunteers to help if someone in Prestbury needs a ride locally for a doctor's appointment, or to the grocery store, or just a friend to come visit if they're alone or to "sit" with someone when a family member must leave for an hour or two. We can also help if someone has just come home from the hospital and needs some meals provided.

Please call or email Diane Allen to add your name to our list of volunteers waiting to help a resident with a ride, meal, companionship, etc.

If you have a senior neighbor or friend in the neighborhood who you think could use the help of the Helping Hands volunteer program, please pass Diane's number on to them and we would be happy to visit them and explain the program!

Diane Allen, Helping Hands Coordinator, Cell: 630-229-3542, email: [allenfin@gmail.com](mailto:allenfin@gmail.com)

**Non-profit Ads/Costs for Running an Ad in the Newsletter-** Prestbury Residents who sponsor non-profits must show proof of 501c3 or 501c4 status, to advertise in the PCA monthly newsletter at ½ of the published advertising rates.

Please email in a word document to the [pcaoffice@prestbury.org](mailto:pcaoffice@prestbury.org)

Ad Rates per month:

Business Cards \$25.00

Half Page \$50.00

Full page \$100.00

The residents are reminded that the Board has the right to refuse any ads, whether they are for or non-profit.

**BEAUTIFICATION** – New in 2024. Bur Oak Landscaping will be decorating the pots around the PCA office and clubhouse.

**BOOK & PUZZLE EXCHANGE** – The PCA has a book and puzzle shelf which you can borrow or exchange during the regular office hours.

**WIFI** is available at the PCA Office, Clubhouse and Pool for residents and their guests

The Board of Directors reserves the right to edit, change, or deny any advertisement placed in the newsletter at their discretion. The Board of Directors has no endorsement over the advertisements placed in the newsletter.





**Dogs R Angels**  
Professional Pet Sitting & Dog Walking

- Dogs, Cats, Birds, etc.
- Single / Multiple Daily Visits
- Vacations & Holidays
- Insured & Bonded
- References Available

**Lauri Raines**  
630-466-4246  
630-801-1037  
[www.dogsrangels.com](http://www.dogsrangels.com)



**DOUGLAS LEROY**  
**ALL THINGS DONE**  
HANDYMAN SERVICE

FREE ESTIMATES

630-809-8899  
[doug@allthingsdone.com](mailto:doug@allthingsdone.com)  
[www.allthingsdone.com](http://www.allthingsdone.com)

**IN THE PAST 10 YEARS,  
LINDA HAS SOLD MORE REAL ESATE IN PRESTBURY  
THAN ANY OTHER REALTOR OR REAL ESTATE TEAM**



**Linda Hoss**  
HOMES  
Broker  
630-606-7362

**KW INNOVATE**

[LindaHossHomes.com](http://LindaHossHomes.com)  
[Linda@LindaHossHomes.com](mailto:Linda@LindaHossHomes.com)

**PRESTBURY SPECIALIST**

## Monthly Adult Activities--COME JOIN THE FUN

During Cheshire Renovation call or email for times and locations Jan- Sept 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
	1:00pm Mah Jongg 6:00 pm Tap & line Dance	9-11 Pickleball 10-11 Pilates	9:30 am Bible Study 7:30 pm Bible Study	Prestbury Yoga 11:00 - Noon Pi/Yo 6:00pm - 7:00pm	
	1:00 pm Mah Jongg 6:00 pm Tap & line dance	9-11 Pickleball 10-11 Pilates	9:30 am Bible Study 7:00 Bunco	Prestbury Yoga 11:00 - Noon 7:30 pm Bible Study Pi/yo 6:00pm - 7:00pm	
	1:00pm Mah Jongg 6:00 pm Tap & line dance	9-11 Pickleball 10 - 11 Pilates	9:30 am Bible Study 7:30 pm Bible Study	9:30 Garden Club Prestbury Yoga 11:00 - Noon <b>Pi/yo 6:00pm - 7:00pm</b>	
	1:00 pm Mah Jongg 6:00 pm Tap & line dance	9-11 Pickleball 10-11 Pilates	9:30 am Bible Study	Prestbury Yoga 11:00 - Noon 7:30 pm Bible Study <b>Pi/yo 6:00pm - 7:00pm</b>	

**All Groups meet at the Community Room (Office Building) unless stated**

Mah Jongg-Laura Fulton 466-7442 (will start new beginning group) Office Building

Bible Study-Kitty Anderson 630-460-1543 Wed Mornings Office Building

Bible Study Couples-Kitty Anderson Evenings **Call for Location**

Dance-Shirley Frasca 466-0842 Meets in the **Office Building**

Pickleball- J Jeanne Hes: 630-294-6674 Tennis Court Tennis Courts

Bunco-Judy Strohschein judystrohschein@gmail.com **Office Building**

Yoga- Thursd Mornings Rose Gloor **On Hold**

Pilates Jenny Showalter Jshowalter.treelinedanceworks@gmail.com **Email for Location**

Pi/Yo Jenny Showalter treelinedanceworks@gmail.com **Email for Location**



**2024 Boat Pad Registration and Storage Agreement**

I \_\_\_\_\_ agree to abide by the following rules, fees and fine structure relative to PCA boat registration and storage at an assigned position on one of the PCA Lake Prestbury Boat Pads.

a) All boats stored on PCA boat pads must be photographed and registered with the PCA on an annual basis. The Boat Storage and Registration Fee shall be \$ 50 annually starting in January 2024. The payment must be accompanied by a current photograph of the boat being registered. An electronic or paper photograph will be acceptable.

b) Upon receipt of payment and the current photograph, the boat owner will be issued a PCA boat sticker for the current year. The stickers will have the current year and the assigned boat pad number displayed. The boat must be stored on the boat pad number that matches the number on the sticker. Requested boat numbers will be on a first come first served basis.

c) Boats must be registered and the current sticker must be displayed on the boat by May 1st of each year. The sticker must be displayed in plain sight and easily visible without the need to move the boat to see it. The boat sticker number must match the pad number the boat is stored on. Failure to comply with this requirement will result in a fine of \$50. An additional \$50 fine will be levied on the first day of each month following until this requirement is met.

d) In addition to the fines outlined above, if a boat is found to be without a current year registration sticker on or after July 1st of each year, it will be assumed that the boat has been abandoned by the owner, or that it is being illegally stored by someone who has not registered and paid for the storage. The boat will then be removed from the lakeside to a storage area by the PCA. All removal and storage costs involved will be the responsibility of the boat owner. The storage fee charged by the PCA will be \$50 per month. All removal and accrued storage costs must be paid in full before an owner may claim a boat from storage. If an abandoned or unregistered boat is not claimed and remains in storage for a period of 6 months, then the boat will be disposed of in a manner to be determined by the PCA. This may include sale of or destruction of the boat. If sold, the proceeds of the sale shall first be applied to the accrued removal and storage fees. Any remaining proceeds shall be placed in the PCA general fund account.

e) Boats must be kept free of pooling water as this is not only unsightly but can become a breeding ground for mosquitoes and other noxious insects. Following a rainfall event, boats may be checked by the PCA for pooling water. Boats found to have pooling water will result in a notice to the boat owner from the PCA with a deadline to remove the water from the boat. If the condition is not corrected by the deadline specified in the notice, a fine of \$25 will be levied, and an additional fine of \$10 per week will be levied thereafter until the condition is corrected.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Post Number & Pad Location: \_\_\_\_\_ Sticker Number: \_\_\_\_\_



## Prestbury Citizens Association 2024 Swim Lesson Information

**Group Lessons** Group lessons are eight half-hour sessions held Monday, Tuesday, Wednesday and Thursday for two consecutive weeks. Group lessons are a great way for children to learn swimming skills while also learning to work in a group environment and meet great new friends!!

\*\*\*all group lessons must have a minimum of 3 participants signed up to run

**Semi-Private Lessons** Semi-Private lessons are offered as a session of 6 half hour classes. They are designed for 2-3 kids and give you the ability to have create your own group lesson with the fellow kids of your choosing. They are great for siblings or friends with similar abilities!! Fewer or more can be requested to allow students to concentrate on specific skills at \$20 per child per lesson. Semi-Private Lesson Dates and times are set up directly between the participant and the instructor. You will be contacted by the lesson coordinator to go over the specific details of your private lessons.

**Private Lessons** Private lessons are offered as a session of 6 half hour classes. Private lessons give you the one on one attention to work on your child's specific needs! Lessons are adapted to the specific skills a child needs to improve on. They are great for new swimmers who are uncomfortable in the water or for advanced swimmers wanting to perfect their skills! Fewer or more can be requested to allow students to concentrate on specific skills at a cost of \$30 per lesson. Private Lesson Dates and times are set up directly between the participant and the instructor. You will be contacted by the lesson coordinator to go over the specific details of your private lessons.

### Class Fee Information

- \* Private Lessons - \$160.00/Session (6 Lessons) or \$30.00/Individual Lesson
- \* Semi-Private Lessons- \$105.00/per child per session (6 Lessons) or \$20.00/Individual Lesson
- \* Group Lessons - \$75.00/Session (8 Lessons)

### Group Lesson Session Information:

- \* Session #1 June 10<sup>th</sup>-13<sup>th</sup> & 17<sup>th</sup>-20<sup>th</sup>
- \* Session #2 June 24<sup>th</sup>-27<sup>th</sup> & July 1<sup>st</sup>-3<sup>rd</sup> (2<sup>nd</sup> week Mon, Wed-Fri due to 4<sup>th</sup> of July)
- \* Session #3 July 8<sup>th</sup>- 11<sup>th</sup> & 15<sup>th</sup>-18<sup>th</sup>
- \* Session #4 July 22<sup>nd</sup>-25<sup>th</sup> & 29<sup>th</sup> – August 1<sup>st</sup>
- \* Saturday Session June 15<sup>th</sup> – August 3<sup>rd</sup>

### Group Lesson Level Information:

- \* Parent/Tot –Introductory to water with parents for ages up to 36 months.
- \* Tadpoles—Beginner Level for children over 3 years' old
- \* Frogs—Basic front crawl, kicking and unassisted floating
- \* Minnows—Basic back crawl, elementary backstroke, breathing and introduction to deep water
- \* Guppies— Distance Front crawl and backstroke and begin to learn other strokes
- \* Dolphins—working on all 4 strokes before moving on to beginning level swim teams

### Group Level Time Information

- \* 10:00am-10:30am

**To Register Visit [www.chicagoland-pmg.com](http://www.chicagoland-pmg.com)**  
For more information, contact [swimlessons@chicagoland-pmg.com](mailto:swimlessons@chicagoland-pmg.com)



## PRESTBURY POOL SEASON 2024

Opening Day: Saturday May 25, 2024

Hours: 11:00 A.M. to 8:00 P.M. daily, weather permitting



### Resident Identity Cards:

We will again this year be using the handheld scanner that will recognize the barcode on your identity Cards. Identity Cards are **REQUIRED** for each visit to the pool for anyone over the age of five (5). This rule will be strictly enforced.

The pool amenity is for the enjoyment of residents, family and guests and is only possible by funding from the monthly assessment paid by each homeowner. Please note, that residents or their guests will not be permitted access to the pool if they owe more than one (1) months assessment. Owners on agreed payment plans will be permitted provided they are adhering to the payment schedule.

If you received a temporary card without your picture on it or require a new card, please see Nicki in the PCA office between the hours of 8:30 A.M and 2:30 P.M. Monday, Wednesday, Thursday & Friday or Tuesday 11:30am – 6:00pm.

It is very important that we have an emergency contact number for your household. Please contact Nicki at 630-466-1576 to verify we have a correct and current number for you.

### Family Use:

The pool amenity is for the enjoyment of residents and their family. The definition of family is as normally used: children, grandchildren, siblings, nieces, nephews, cousins, aunts and uncles. **Children 10 and under must be accompanied by an adult at all times.** Residents must come to the pool and check-in their family members, but do not have to stay at the pool with them. Residents are always responsible for the actions of the family members and guests. Children who have now reached the age of 11 must be issued a new Identity pass.

### Guest Use:

We have implemented a separate green colored Guest Pass that we would like Prestbury residents to use when bringing guests to the pool. Each household will have four free passes entered on the card, and when those passes are used, residents can refill their Guest Pass by contacting Nicki in the PCA office. The cost for additional guest passes is \$3.00 per guest use for however many guests uses you would like added to your card. There is no limit as to how many guest uses you can add to your card.

We are hoping that having the Guest Pass will help our residents so that they won't need to bring money to the pool. Guest Passes and refills can be obtained by contacting Nicki in the PCA office at 630-466-1576.

Residents must accompany non-family guest at all times when at the pool. Residents are always responsible for the actions of the family members and guests.

### Pool Parties:

If you wish to have a party at the pool, a form must be completed in the PCA office at least a week prior to the party. We ask that parties be held Monday through Friday between the hours of 4:00 P.M and 7:00 P.M. If there are 10 or more guests, there will be an additional hourly charge for an extra lifeguard. Guest fees also apply.

### Activities:

Notices regarding swim lessons, water aerobics and special events will be posted on the bulletin board at the entrance to the pool area, the Prestbury Newsletter and on the Prestbury website.

# Water Aerobics

Come Join the Fun!

Beginning June 3, 2024

Monday - Friday

Time: 9:00am – 10:00 am

Place: Prestbury Pool

Cost: \$3.00 per person per class

Please see the pool attendant for information

Walk-ins are welcome!

**Save The Date:**



# ALOHA

# *Prestbury*

**JULY 20 SAT**

Annual Luau | Prestbury Pool | 7:00 - 10:00 PM  
Hawaiian cuisine & entertainment will be provided  
Adults only | BYOB but no glass | Must sign waiver

**PRESTBURY CITIZENS ASSOCIATION  
PARKWAY TREE REIMBURSEMENT**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Type of tree planted:** \_\_\_\_\_

**Is tree on approved list  
of parkway trees:** \_\_\_\_\_

**Cost of tree:** \_\_\_\_\_

**Amount Received:** \_\_\_\_\_

**NOTE: Parkway to be planted must be 5 Ft. in depth or greater.  
Reimbursement 50% of cost of tree  
Maximum reimbursement \$200.00  
Copy of purchase and receipt required**

**Signature:** \_\_\_\_\_

**Approved by:** \_\_\_\_\_

**Date:** \_\_\_\_\_



## VILLAGE OF SUGAR GROVE PARKWAY TREE ACCEPTABLE SPECIES LIST 2/10/2020

COMMON NAME	SCIENTIFIC/ CULTIVARS	SIZE	COMMENTS
Miyabe Maple	<i>Acer miyabei</i> State Street®	M	
Norway Maple	<i>Acer platanoides</i> 'Columnare'	M	
Norway Maple	<i>Acer platanoides</i> 'Crimson King'	M	
Norway Maple	<i>Acer platanoides</i> Emerald Lustre®	M	
Red Pointe® Maple	<i>Acer rubrum</i> 'Frank Jr.'	M	
Red Maple	<i>Acer rubrum</i> 'Autumn Flame'	M	
Red Sunset Red Maple	<i>Acer rubrum</i> Red Sunset™	M	
Armstrong Gold Maple	<i>Acer rubrum</i> 'JFS-KW78'	M	
Sugar Maple	<i>Acer saccharum</i> Green Mountain <sup>R</sup>	M	
Crescendo Sugar Maple	<i>Acer saccharum</i> 'Morton'	M	
Autumn Blaze Freeman	<i>Acer x freemanii</i> 'Jeffersred'	L	
Freeman Maple	<i>Acer x freemanii</i> 'Armstrong'	L	
Freeman Maple	<i>Acer x freemanii</i> Marmo™	L	
Red Horsechestnut	<i>Aesculus x carnea</i> 'Britii'	M	
Autumn Splendor	<i>Aesculus x arnoldiana</i> 'Autumn Splendor'	M	
Serviceberry	<i>Amelanchier x grandiflora</i> 'Autumn Brilliance'	S	
Serviceberry	<i>Amelanchier X grandiflora</i> 'Princess Diana'	S	
River Birch	<i>Betula nigra</i>	M	
European Hornbeam	<i>Carpinus betulus</i>	M	
European Hornbeam	<i>Carpinus betulus</i> 'Fastigiata'	S	
American Hornbeam	<i>Carpinus caroliniana</i>	M	
Native Flame Hornbeam	<i>Carpinus caroliniana</i> 'JFS-KW6'	S	
Northern Catalpa	<i>Catalpa speciosa</i>	M	
Common Hackberry	<i>Celtis occidentalis</i>	M	
Cockspur Hawthorn	<i>Crataegus crus-galli</i> var. <i>inermis</i>	M	
American Beech	<i>Fagus grandifolia</i>	M	
European beech	<i>Fagus sylvatica</i> 'Riversii'	S	
Ginkgo	<i>Ginkgo biloba</i>	M	
Ginkgo	<i>Ginkgo biloba</i> 'Magyar'	M	
Ginkgo	<i>Ginkgo biloba</i> Princeton Sentry®	M	
Skyline Honeylocust	<i>Gleditsia triacanthos</i> Skyline™	M	
Kentucky coffeetree	<i>Gymnocladus dioica</i>	M	
Espresso® Coffee Tree	<i>Gymnocladus dioica</i> 'Espresso-JFS'	M	
Donald Wyman Crab	<i>Malus</i> 'Donald Wyman'	S	
Japanese Flowering Crabapple	<i>Malus floribunda</i>		
Crabapple	<i>Malus</i> 'Golden Rain Drops'	S	
Spring Snow Crab	<i>Malus</i> 'Spring Snow'	S	
Exclamation Planetree	<i>Platanus x acerifolia</i> 'Morton Circle'	L	
Sawtooth Oak	<i>Quercus acutissima</i>	L	
Swamp White Oak	<i>Quercus bicolor</i>	L	
Shingle Oak	<i>Quercus imbricaria</i>	L	
Bur Oak	<i>Quercus macrocarpa</i>	L	
Chinkapin Oak	<i>Quercus muehlenbergii</i>	L	
Red Oak	<i>Quercus rubra</i>	L	
	<i>Quercus robur x bicolor</i> 'Long'	L	

D. Unacceptable Tree List:

	Comments
All conifers	Evergreens/maintenance problems
All silver maples	Surface roots/soft wood
American Linden or Basswood spp.	Soft wood
Birch spp.	Soft wood/trashy
Cottonwood	Soft wood/seeds are nuisance
No ornamental trees except Bradford pear	Maintenance problems
Osageorange	Maintenance problems
Pin oaks - Quercus polustis	Iron chloris/maintenance problems
Poplar spp.	Soft wood/trashy
Sycamore or plantree spp. Ficus spp.	Disease and soft wood



**PRESTBURY HELPING HANDS GROUP**

# **VOLUNTEERS NEEDED**

**SERVICES INCLUDE:  
PROVIDE RIDES  
MEAL ASSISTANCE  
SIT WITH SOMEONE**

**CONTACT: DIANE ALLEN,  
HELPING HANDS COORDINATOR  
CELL: 630-229-3542  
EMAIL: ALLENFIN@GMAIL.COM**

*"Helping Hands team were so patient with my unpredictable situation - they were kind, compassionate and good communicators. Very grateful for this service!" – Client*



# Have you logged into TownSq? Getting Started

## • Login:

- From the TownSq website, [www.townsq.io](http://www.townsq.io)
- From My Account on [www.associachicagoland.com](http://www.associachicagoland.com)
- Or, using the TownSq app – search “TownSq” in the Google Play Store or iPhone App Store

## • Register:

- Using your Account number\*
  - Zip code
- \*Can be found on coupon book or statement*



Now that you're logged in, you're ready to:  
CONNECT • COLLABORATE • STAY UP-TO-DATE



## Home Screen

**Owner Directory**

**Search/Shortcut Bar**

**Your Pending Communications**

**Account Overview**

**Features Tabs**

**Announcements, Events, or Documents posted by CAM or Board**



**townSq**

**BASIC INFORMATION**

Change profile picture

First name\*  
Lea

Last name\*  
Marcou

Phone numbers  
8474903833 (123) 456-7890

**ADVANCED INFORMATION**

E-mail  
lea.alexander@townsq.io

Password

**EMAILS**

New message  
Do not receive Individual Daily digest Weekly digest

Message responses  
Do not receive Individual Daily digest Weekly digest

New service request  
Do not receive Individual Daily digest Weekly digest

Service request response  
Do not receive Individual Daily digest Weekly digest

Announcements

Calendar notifications

Reservation confirmation

TownSq newsletters

Show my email

Cancel Save

- Update your profile picture
- Update contact information
- Choose communication preferences
- Choose privacy settings

# Manage Your Account

- Review your account balance
- Make a one-time payment or schedule recurring payments:
  1. Click **accounts**
  2. Select an **account**, or click **add account** to link another assessment account.
  3. Review transactions
  4. Click **make a payment**
  5. Add your preferred payment method (Credit Card or ACH) to our secure environment
  6. Pay online instantly with a one-time payment or set up recurring payments with auto pay

**townSq**

Accounts

Address 1244 MAIN STREET

Address 1244 MAIN STREET

Account 1234567 \$ 507.6 RECEIVED ON 9/26/2019

Recurring Charges

Make a payment

Make a payment

Make a payment

Pay with:

MasterCard

ACH account

Payment amount \$ 100.00

Convenience fee \$ 4.20

TOTAL \$ 104.20

Please feel free to ask questions and/or provide feedback! Contact 844.281.1728 or email [support@townsq.io](mailto:support@townsq.io). You can also contact our local branch at 847-490-3833 or [helpmechicagoland@associa.us](mailto:helpmechicagoland@associa.us).

## Connect • Collaborate • Stay Up-to-Date

- Receive real-time updates on important community news and events
- Easily connect with neighbors in the forum
- Participate in community polls and view real-time results
- Make a request to contact your management team and review the status of open requests
- Authorize guests
- Owner Directory
- Manage your accounts & pay online
- Access association documents
- Edit profiles & manage notification settings



# RECYCLING GUIDELINES

# YES!



## METAL

Steel & Aluminum Containers and Foil



## PAPER

Cardboard (flattened),  
Office Paper, Newspaper, Magazines

**Clean & Empty**

Replace lids & caps



## GLASS

Containers: Bottles & Jars Only



## PLASTIC

Containers: Bottles, Tubs, Jugs,  
and Jars Only



## CARTONS

May be acceptable in some  
programs, check with  
local authority.

# NO!

**Put material in loose  
- Not in Bags**



**No Plastic Bags**  
No Product Wrap  
(return clean to retailer)



**No Big Items** (Electronics, Wood,  
Propane Tanks, Scrap Metal or Styrofoam  
- check local authority for other options)



**No Tangles** (Hangers, Hoses,  
Wire, Cords, Ropes or Chains)



**No Clothing**  
Textiles or Shoes (donate)



**No Food, Liquid, Diapers,  
Batteries or Needles**



**No Shredded Paper**  
(check with local authority  
for other recycling options)

These Guidelines represent the common items accepted in most recycling programs in Illinois. For greater detail on specific items or programmatic variations, reach out to your local authority.

To find out more detail, including recycling and reuse programs beyond the bin, visit [countyofkane.org/recycling](http://countyofkane.org/recycling), or contact [recycle@countyofkane.org](mailto:recycle@countyofkane.org) or 630-208-3841.

Also see the EPA online resource at

<https://www2.illinois.gov/epa/topics/waste-management/Pages/recycling.aspx>













